

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21116-00-00
Spot: NESWNWSE Sec/Twnshp/Rge: 3-4S-36W
1975 feet from S Section Line, 2210 feet from E Section Line
Lease Name: FISHER CATTLE CO Well #: 2-3
County: RAWLINS Total Vertical Depth: 4680 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	260		220 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/20/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: TRAVIS Company: MURFIN DRILLING CO., INC. Phone: (785) 269-7784

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: NONE
Date/Time Plugging Completed: 03/20/2015 4:30 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st plug @2975 w/50 sx
2nd plug @2200 w/100 sx
3rd plug @310 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

4/8/15 CKM

District: 04

Signed Richard Williams
(TECHNICIAN)

CM

Received
KANSAS CORPORATION COMMISSION

MAR 23 2015

APR 06 2015

Form CP-2/3

CONSERVATION DIVISION
WICHITA, KS