

59.

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION SWNW. SW, Sec. 8, T 15 S, R 27 W/E
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-063-20, 738-00-00

1650 feet from N/S section line

330 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT
Operator License # 5399 Lease Name Owens Well # 1

Operator: American Energies Corp. County Gove

Name & Address 575 Fourth. Financial Center
Wichita Ks. 67202 Well Total Depth 4380 feet 142.35

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 259

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Slawson, Drlg. Co. License Number 5181

Address 200 Douglas Bldg. Wichita Ks.

Company to plug at: Hour: 2:00 PM Day: 26 Month: Feb. Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Ron Rowe

(company name) Slawson, Drlg. Co. (phone) 316-263-3201

were: Arb - None.

Arby 1959 to 2001

NB 2508

D.T. 1850

SP. 259.

Signed J. Batthazan
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 5:00 PM Day: 26 Month: Feb. Year: 19 84

ACTUAL PLUGGING REPORT Cir Heavy Mud. 10 min + Pump down. Drillstem

20 sx. cement @ 2180. 50/50 Pav. 6 1/2 @ 2200 cc 1/2 - sx. Cello Flake

100 " 960

40 " 270

10 " 40' on Solid Bridge.

10 " RH.

Remarks: By Allied.

RECEIVED
STATE CORPORATION COMMISSION

MAR 05 1984
3-5-84

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (did did not) observe this plugging.

Signed J. Batthazan
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

INVOICED

DATE 3-8-84

INV. NO. 0571