

15-119-30093-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER NA

LEASE NAME Adams

WELL NUMBER 1-32

NE NE Ft. from S Section Line

 Ft. from E Section Line

SEC. 32 TWP. 34S RGE. 30W (E) or (W)

COUNTY Meade

Date Well Completed 8-12-80

Plugging Commenced 10-1-86

Plugging Completed 10-7-86

LEASE OPERATOR Quinque Operating Co.

ADDRESS Drawer F Liberal, Kansas 67901

PHONE# (316) 624-2578 OPERATORS LICENSE NO. 5225

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filed? N/A If not, is well log attached? N/A

Producing Formation Council Grove Depth to Top 2994 Bottom 96' T.D. 6500

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	1476	none
				5 1/2	6310	2500

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pump 25 sks. of cement & 1 sk. of hulls @ 3128 to 2900

Pump 40 sks. of cement @ 1500 to 1400

Pump 30 sks. of cement @ 650 to 550

Put 10 sks. of cement @ 40 to 0 Cut off & cap 8 5/8 3' below ground level

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent's Casing Pulling Service License No. 6547

Address Box 506 Liberal, Kansas 67901

STATE OF Kansas COUNTY OF Seward, ss.

Michael Moore (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION
CONS. DIV. WICHITA, KANS.

(Signature) [Signature]

(Address) Drawer F, Liberal, KS

SUBSCRIBED AND SWORN TO before me this 20th day of October, 1986.

OCT 21 1986
10-21-86

[Signature]

My Commission Expires: 01-04-87

Notary Public
Sharon E. Freeman



OCT 21 1986