

To: 1090331 9-22
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-119-20,872-0000
NW NE, SEC. 10, T. 35 S, R. 29 W/E
500 feet from N&S section line
1800 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License / 9534

Lease Name Adams Ranch Well # F-41

Operator: Giant Exploration & Production Co.

County Meade

Name & Address P.O. Box 2810

Well Total Depth 5375 174.68 feet

Farmington, NM 87499

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 1500

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

Company to plug at: Hour: _____ Day: 22 Month: 9 Year: 1993

Plugging proposal received from Orland Borell

(company name) Giant Exploration & Production Co. (phone) 505-326-3325

work: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 1400'

1st plug at 1410' with 50 sx cement, 2nd plug at 450' with 40 sx cement,

3rd plug at 40' with 10 sx cement,

4th plug to circulate rathole with 15 sx cement,

5th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Steve Middleton (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 9 a.m. Day: 22 Month: 9 Year: 1993

ACTUAL PLUGGING REPORT 1st plug at 1410' with 50 sx cement,

2nd plug at 450' with 40 sx cement,

3rd plug at 40' with 10 sx cement,

4th plug to circulate rathole with 15 sx cement,

5th plug to circulate mousehole with 10 sx cement.

RECEIVED
STATE CORPORATION COMMISSION
SEP 28 1993
CONSERVATION DIVISION
Wichita, Kansas

Remarks: Used 60/40 Pozmix 6% gel by Halliburton.

(If additional description is necessary, use BACK of this form.)

I (XXX / did not) observe this plugging.

DATE 9-28-93

INV. NO. 38797

Signed [Signature] (TECHNICIAN)

EFFECTIVE DATE: 8-8-93
DISTRICT # 1
SGA? No

State of Kansas
NOTICE OF INTENTION TO DRILL

119-20872-0000

FORM MUST BE TYPED
FORM MUST BE SIGNED
ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well.

Expected Spud Date 08 month 15 day 93 year
Spot East
NW NE Sec 10 Twp 35 S, Rg 29 West

OPERATOR: License # 9534
Name: Giant Exploration & Production Company
Address: P.O. Box 2810
City/State/Zip: Farmington, New Mexico 87499
Contact Person: John C. Corbett
Phone: (505) 326-3325

500 feet from South / North line of Section
1,800 feet from East / West line of Section
IS SECTION X REGULAR IRREGULAR?

(NOTE: Locate well on the Section Plat on Reverse Side)
County: Meade
Lease Name: Adams Ranch Well #: F-41
Field Name: Cimarron Bend

CONTRACTOR: License #: Lawyer #121
Name: Not available at this time

Is this a Prorated/Spaced Field? yes X no

Target Formation(s): Lansing, Kansas City, Marmaton
Nearest lease or unit boundary: 1,800'

Well Drilled For: Well Class: Type Equipment:
X Oil ... Enh Rec X Infield X Mud Rotary
... Gas ... Storage ... Pool Ext. ... Air Rotary
... OMWO ... Disposal ... Wildcat ... Cable
... Seismic; ... # of Holes ... Other
... Other

Ground Surface Elevation: 2309 feet MSL
Water well within one-quarter mile: yes X no

Public water supply well within one mile: yes X no
Depth to bottom of fresh water: 100' 260'

Depth to bottom of usable water: 300' 250'
Surface Pipe by Alternate: X 1 2

Length of Surface Pipe Planned to be set: 1,500'
Length of Conductor pipe required: .75'

Projected Total Depth: 5,400'
Formation at Total Depth: Marmaton

Water Source for Drilling Operations:
X well farm pond other

If OMWO: old well information as follows:
Operator:
Well Name:
Comp. Date: Old Total Depth

Directional, Deviated or Horizontal wellbore? yes X no
If yes, true vertical depth:
Bottom Hole Location:

Will Cores Be Taken?: X yes no
If yes, proposed zone: Lansing

EXP 2-3-94 AFFIDAVIT

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.
It is agreed that the following minimum requirements will be met:

- 1. Notify the appropriate district office prior to spudding of well;
The well shall be posted on each drilling rig;

usher Orland Burrell w/ Grant
SPUD DATE 9-13-93 INIT. SR
LENGTH SURFACE PLANNED 1500'
RESERVE PIT STATUS- REMOVE FLUID LINED
ster salt sect. bbls. when done bbls.
THOLED AHEAD? Y N SIZE HOLE
URFACE PIPE 8 5/8 @ 1500 CONDUCTOR
HYDRITE T- B-1400 ELEVATION
5375 FORMATION

PIPE @	DV TOOL	ALT II DONE
Arbuckle Plug @	<u> </u> SX	<u> </u> Y <u> </u> N
Hug./Council @	<u> </u> Ft. W/	<u> </u> SX
Anhydrite Base @	<u>1410</u> Ft. W/	<u>50</u> SX
1/2 Base Anyh. @	<u>450</u> Ft. W/	<u>40</u> SX
1/2, 1/2 Plug @	<u> </u> Ft. W/	<u> </u> SX
Bottom Surface @	<u> </u> Ft. W/	<u> </u> SX
40' Plug @	<u>40</u> Ft. W/	<u>10</u> SX
HOLE CIRC/W	<u>15</u> SX	MOUSE HOLE W/ <u>10</u> SX

ER WELL SX (Irr. Well Pond
HNICIAN SAM DATE 9-21-93 Hauling
E OF CEMENT 60/40 672
RTING IMP (AM/PM) DATE
PLETION TIME (AM/PM) DATE 9-22
ENT COMPANY Hall
RECEIVED
STATE CORPORATION COMMISSION
Wichita, Kansas
SEP 28 1993