

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-051-20442-00-00
Spot: NWSESW Sec/Twnshp/Rge: 29-11S-18W
1055 feet from S Section Line, 3665 feet from E Section Line
Lease Name: JOHNSON ABE Well #: B-5
County: ELLIS Total Vertical Depth: 3527 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3523		490 SX
SURF	8.625	216		150 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 02/27/2015 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: STAN FROETSCHNER Company: MURFIN DRILLING CO., INC. Phone: (800) 433-9047

Proposed Plugging Method: Ordered 250 sx 60/40 pozmix 4% gel cement, 6 sx gel and 500 # hulls.

Plugging Proposal Received By: PAT STAAB WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 02/27/2015 4:00 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

Perforated 1850', 1300' and 750'. Ran tubing to 3434' and pumped 6 sx gel followed by 50 sx cement w/50 # hulls. Pulled tubing to 1850' and pumped 170 sx cement. Cement circulated. POOH. Hooked to casing and pumped 25 sx cement at 300 psi. Shut in. Hooked to braden head and pumped 200 psi with no fluid moved.

GPS: 39.06242 -099.34670

Perfs:

Top	Bot	Thru	Comments
3523	3527		

Remarks: QUALITY CEMENTING TICKET # 1092

Plugged through: TBG

MAR 25 2015 *cm*

District: 04

Signed

Ray A. Dinkel

(TECHNICIAN)

KCC WICHITA

cm

MAR 02 2015

MAR 18 2015

Form CP-2/3

RECEIVED