

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21102-00-00
Spot: NWSESENW Sec/Twnshp/Rge: 12-2S-36W
2100 feet from N Section Line, 2280 feet from W Section Line
Lease Name: ORTEN Well #: 1-12
County: RAWLINS Total Vertical Depth: 4827 feet

Operator License No.: 3882
Op Name: SAMUEL GARY JR. & ASSOCIATES, IN
Address: 1515 WYNKOOP, STE 700
DENVER, CO 80202

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 345 | | 280 sx |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 02/24/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TRAVIS Company: MURFIN DRILLING CO., INC. Phone: (785) 269-7784

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE Witness Type: NONE
Date/Time Plugging Completed: 02/24/2015 1:00 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st plug @3200 w/50 sx
2nd plug @2145 w/100 sx
3rd plug @400 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

MAR 25 2015 *CKM*

District: 04

Signed Bruce Rodie
(TECHNICIAN)

CM

KCC WICHITA

MAR 18 2015

RECEIVED

FEB 25 2015