TO: API Well Number: 15-179-21395-00-00 STATE CORPORATION COMMISSION **Spot: NESENENW** Sec/Twnshp/Rge: 34-10S-29W CONSERVATION DIVISION - PLUGGING 675 feet from N Section Line, 2400 feet from W Section Line 266 N. Main St., Ste. 220 Lease Name: GASSMAN FAMILY TRUST ET Well #: 1-34 Wichita, KS 67202-1513 Total Vertical Depth: 4390 feet County: SHERIDAN String Size Depth (ft) Pulled (ft) Comments Operator License No.: 3882 SURF 8.625 263 200 sx Op Name: SAMUEL GARY JR. & ASSOCIATES, IN Address: 1515 WYNKOOP, STE 700 **DENVER, CO 80202** Well Type: DH **UIC Docket No:** Date/Time to Plug: 02/13/2015 12:00 AM Plug Co. License No.: 31548 Plug Co. Name: DISCOVERY DRILLING Proposal Revd. from: TOM Company: DISCOVERY DRILLING Phone: (785) 623-2920 Proposed Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Space all plugs with heavy drilling mud through drill pipe. Plugging Method: Plugging Proposal Received By: <u>RICHARD WILLIAMS</u> WitnessType: NONE Date/Time Plugging Completed: 02/13/2015 8:45 PM KCC Agent: RICHARD WILLIAMS Perfs: **Actual Plugging Report:** 1st plug @2310 w/50 sx 2nd plug @1435 w/100 sx 3rd plug @320 w/50 sx 4th plug @40 w/10 sx Rathole 30 sx Mousehole 15 sx

Remarks: QUALITY

Plugged through: DP

MAR 25 2015 CM

District: <u>04</u>

(TECHNICIAN)

CM

KCC WICHITA

Form CP-2/3

MAR B P RAM

MAR 18 2015

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