

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) P. O. Box 17027 3830 S. Meridian WICHITA, KANSAS 67217

(To Be Filed By Plugging Agent) relevitions to knill excused cf 22 rd 1974-15-119-20,186-0000 RECEIVED STATE CORPORATION COMMISSION J. Lewis Brock Administrator MAR 5 1975 500 Insurance Building CONSERVATION DIVISION Wichita, Kansas 67202 Wichita, Kansas Dear Sir: ich Glakeros Mesa Ref. Co. date requested permission to plug the following described well: guarantees payment of the plugging fee. Operator's full Name: Complete Address: /Sox 2009 Grafan Well No. 370' FWL Sec. 8 Twp 35 Rge. Total Depth 6/500il Well County: SWD Well D & A Lost Hole was instructed to plug the well as follows:

Conservation Division Agent

VERBAL PERMIT FORM