

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-007-23007-00-00
Spot: SWSWNW Sec/Twnshp/Rge: 7-33S-10W
2193 feet from N Section Line, 414 feet from W Section Line
Lease Name: LANDWEHR Well #: C1
County: BARBER Total Vertical Depth: 4810 feet

Operator License No.: 5039
Op Name: AGV CORP.
Address: PO BOX 377 123 N MAIN
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		4620		WITH 2 SX CMT
PROD	5.5	4803	2456	WITH 150 SX CMT
SURF	8.625	264		WITH 200 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 03/13/2015 12:30 PM
Plug Co. License No.: 34227 Plug Co. Name: AMERICAN WELL SERVICE LLC
Proposal Rcvd. from: KENT ROBERTS Company: AGV CORP. Phone: (620) 254-7222

Proposed Plugging Method: SET CIBP @ 4620' WITH 2 SX CMT. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 03/13/2015 1:45 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SET CIBP @ 4620' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. 1ST PLUG AT 598' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 46' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4670	4702		

Remarks: USED 60/40 POZMIX 4% GEL BY BASIC ENERGY.

Plugged through: CSG

4/8/15 CKM
Received
KANSAS CORPORATION COMMISSION

District: 01

Signed Stephen J Pfeifer
(TECHNICIAN)

APR 02 2015

CONSERVATION DIVISION
WICHITA, KS

RECEIVED
MAR 25 2015
KCC DODGE CITY