

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-147-20752-00-00
Spot: SWNWNWSE Sec/Twnshp/Rge: 18-1S-18W
2152 feet from S Section Line, 2360 feet from E Section Line
Lease Name: KNAPE Well #: 5
County: PHILLIPS Total Vertical Depth: 3462 feet

Operator License No.: 31569
Op Name: BACH, JASON DBA BACH OIL PRODUC
Address: PO BOX 723
ALMA, NE 68920

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| SURF | 8.625 | 217 | | 175 sx |

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/02/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2415

Proposed Plugging Method: Ordered 240 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE
Date/Time Plugging Completed: 01/02/2015 6:00 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

1st plug @1690 w/50 sx
2nd plug @1170 w/100 sx
3rd plug @265 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

4/8/15 CKM

District: 04

Signed Ed Schumacher
(TECHNICIAN) CM

MAR 23 2015

Received
KANSAS CORPORATION COMMISSION

APR 06 2015

CONSERVATION DIVISION
WICHITA, KS