

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-179-21255-00-00  
Spot: NESESWNW Sec/Twnshp/Rge: 32-8S-28W  
2095 feet from N Section Line, 1240 feet from W Section Line  
Lease Name: CLARK Well #: 5  
County: SHERIDAN Total Vertical Depth: 4148 feet

Operator License No.: 9860  
Op Name: CASTLE RESOURCES, INC.  
Address: BOX 87  
SCHOENCHEN, KS 67667

| String | Size  | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|----------|
| PROD   | 5.5   | 4148       |             | 550 SX   |
| SURF   | 8.625 | 256        |             | 180 SX   |

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/26/2015 9:30 AM  
Plug Co. License No.: 34852 Plug Co. Name: NOBLE WELL SERVICE, LLC  
Proposal Rcvd. from: JERRY GREEN Company: CASTLE RESOURCES Phone: (785) 798-5116

Proposed Plugging Method: 8 5/8" surface casing set at 256' w/180 sx cement. 5 1/2" production casing set at 4148' w/550 sx cement CWC. TD 4148', PBTD 3850'. Perforations: 3842' - 3845' (3855' - 3988' were plugged back with cement.)

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 03/26/2015 1:00 PM KCC Agent: DARREL DIPMAN

**Actual Plugging Report:**

Ran tubing to 3830' and pumped 7 sx gel followed by 75 sx cement mixed with 250 # hulls. Pulled tubing to 2400' and pumped 115 sx cement w/150 # hulls. Pulled tubing to 1200' and pumped 125 sx cement w/100 # hulls. Pulled tubing to surface. Connected to production casing and pumped 15 sx cement. Casing full Connected to 8 5/8" surface casing with immediate pressure to 300 psi.

GPS: 39.31554N -100.47494W

**Perfs:**

| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 3986 | 3988 |      |          |
| 3894 | 3898 |      |          |
| 3853 | 3855 |      |          |
| 3842 | 3845 |      |          |

Remarks: GLOBAL CEMENT TICKET # 1631

Plugged through: TBG

*4/8/15 CKM*

District: 04

Signed Darrel Dipman (TECHNICIAN) *CM*

*MAR. 27 2015*

Received  
KANSAS CORPORATION COMMISSION

**APR 06 2015**

CONSERVATION DIVISION  
WICHITA, KS