

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-153-20595-00-00  
Spot: E2SWNE Sec/Twnshp/Rge: 29-3S-36W  
3300 feet from S Section Line, 1650 feet from E Section Line  
Lease Name: CELIA SOUTH UNIT Well #: C3  
County: RAWLINS Total Vertical Depth: 4770 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4769		190 SX
SURF	8.625	381		275 SX

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/19/2015 10:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JOHN TURNER Company: MURFIN DRILLING CO., INC. Phone: (785) 269-7290

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement, 8 sx gel and 400 # hulls.  
8 5/8" surface casing set at 381' w/275 sx cement. 5 1/2" production casing set at 4769' w/190 sx cement. TD 4770', PBTD 4759'. CIBP set at 4610'. Perforations: 4688' - 4694'. Cement squeezes: 2841' - 2873' w/150 sx cement and 389' w/150 sx cement. Circulated cement to surface.

Plugging Proposal Received By: CASE MORRIS Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 03/19/2015 2:00 PM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

Perforated production casing at 3125' and 2487'. Ran tubing to 4575' and pumped 8 sx gel followed by 50 sx cement w/100 # hulls. Pulled tubing to 3115' and pumped 150 sx cement w/150 # hulls. Pulled tubing to 1557' and pumped 150 sx cement w/100 # hulls. Cement to surface. Pulled tubing to surface. Connected to 5 1/2" production casing and pumped 25 sx cement. Casing full. Visible cement in 8 5/8" surface casing.

GPS: 39.76596N -101.37847W

Perfs:

Top	Bot	Thru	Comments
4688	4694		

Remarks: SWIFT SERVICES TICKET # 27058

Plugged through: TBG

4/8/15 ckm

District: 04

Signed Darrel Dipman  
(TECHNICIAN) CM

MAR 23 2015

Received  
KANSAS CORPORATION COMMISSION

APR 06 2015

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3