



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian  
WICHITA, KANSAS 67217

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 9 1973  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Freeman of Murfin has this

date requested permission to plug the following described well:

Mr. Freeman guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Co.

Complete Address: 617 Union Center, Wichita, Kansas

Lease Name: Holmes Well No. 1

Location: C SW SW Sec. 20 Twp. 34 Rge. 30 <sup>XX</sup> (E) (W)

County: Meade Total Depth 6320' Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

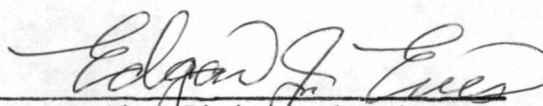
Mr. Freeman was instructed to plug the well as follows:

8 5/8" to 1319' circulated w/ cement. Mud 6320' to 1000'

Spotted 35 sacks cement 1000' to 900' Mud 900' to 45'

Plug, Hulls & 15 sacks cement 45' to 0'.

Very truly yours,

  
Conservation Division Agent