



JOHN GARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-129-20,535.-0000

Dear Sir:

Mr. W. J. Chase of Edwin Cox has this date requested permission to plug the following described well:

Operator's Full Name: Edwin Cox & Berry R. Cox

Complete Address: 1240 Liberty Tower Okla City Okla.

Lease Name: Hale Well No. 1-22

Location: 505' FWT-915 E51. SE1/4 Sec. 22 Twp. 34 Rge. 43 (E) (W)

County: Morton Total Depth: 4900'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated:

Mr. Chase was instructed to plug the well as follows:

There was 1315' of 8 1/8 surface casing c.c. 1st plug at 4100' with 35 lbs cement. 2nd plug at 2700' with 35 lbs cement. 3rd plug at 1300' with 60 lbs cement. 4th plug at 650' with 25 lbs cement. 5th plug at 400' with 10 lbs cement. 5 lbs cement in salt mouse trap.

Very truly yours,

Charles Thomas
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

III - 7 1981

CONSERVATION DIVISION
Wichita, Kansas