

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. _____ Foot _____ of Triangle Drlg. _____ has this
date requested permission to plug the following described well:

Operator's Full Name: F & M Oil Co. Inc.

Complete Address: 422 Union Center, Wichita, Ks. 67202

Lease Name: Crow Well No. # 1

Location: NE SE SW Sec. 13 Twp. 35-S Rge. 1 ~~(E)~~ (W)

County: Sumner Total Depth: 4035'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereafter indicated: _____

Mr. _____ Foot _____ was instructed to plug the well as follows:

8 5/8" sur. csg. 300' circ./cemt.

Fill hole/mud 310', hulls, plug, 35 sx. cemt.

Fill hole/mud 50', hulls, plug, 15 sx. cemt.

3 sx. cemt. in rathole.

RECEIVED
STATE CORPORATION COMMISSION
5-6-81
MAY - 6 1981

Very truly yours,

CONSERVATION DIVISION
Wichita, Kansas

Don Thompson
Conservation Division Agent