

State of Kansas



FORM - CP-2
Rev. 9-8-64

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUN 22 1965

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Carson of Johnson & Magaw has this

date requested permission to plug the following described well:

Mr. Carson guarantees payment of the plugging fee.

Operator's full Name: Johnson & Magaw

Complete Address: 604 Cravens Bldg. Okla. City, Okla.

Lease Name: Tuttle Well No. # 1 A - 11

Location: 100' N of C of W/2 Sec. 11 Twp. 35S Rge. 21 (W)

County Clark Total Depth 5827' : Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

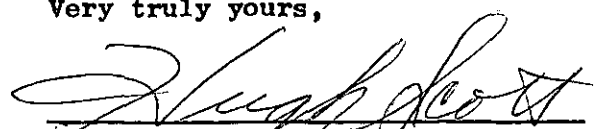
Mr. Carson was instructed to plug the well as follows:

8 5/8" - 629' Circulated w/cement.

Mud 5827' to 650' Spotted 35 Sax. cement 650' to 550'

Mud 550' to 45' Plug, Hulls, 15 Sax. cement. 45' to 0

Very truly yours,


Conservation Division Agent