

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

AUG 14 1963

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Sutton of Panhandle Eastern Pipe Line Co. this date requested permission to plug the following described well:

Mr. Sutton guarantees payment of the plugging fee.

Operator's full Name: Panhandle Eastern Pipe Line Co.

Complete Address: Box 828 Liberal, Kansas

Lease Name: Hill Well No. 1-16

Location: C NE Sec. 16 Twp. 34 Rge. 41 (E) (W)

County Morton Total Depth 2320' Oil Well

Gas Well X Input Well SWD Well D & AX Lost Hole

Mr. Sutton was instructed to plug the well as follows:

7"-607' Circulated w/cement. 4 1/2"-2308' Circulated w/cement.

Perforations-2186'-2196'--2201'-2206'--2211'-2219'

Plug bottom w/20 Sax.cement, 1 Sax.hulls, 1 Sax.Jell. 2520' to 2000'

Mud 2000' to 650' 35 Sax.cement spotted at 650' to 500'

Mud 500' to 60' 10' Rock bridge 60' to 50'

15 Sax.cement 50' to surface. Company Pump, Weld cap on surface.

Very truly yours,
[Signature]
Conservation Division Agent