## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit	Sev	vard _	County S	ec. 16 Twp. 3	5S Rge. 32 204/W				
Mail or Deliver Report to	Location a	s "NE/CNW	SWa" or f	ootage from li	ines				
Conservation Division			- SŒ & 330'W	_	<del></del>				
State Corporation Comm.	Lease Owne		leum Inc.		<del></del> ,				
245 North Water	Lease Name			We	ell No. 3				
Wichita, KS 67202	Office Add			d. Liberal,	Ks 67901				
				as Oil, Gas or					
1 ! ! ! !		02022 (	Dry H	•					
	D 4 - 10 17	7 4 - 1		<del></del>	70 1070				
【	Date Well Applicatio		raina filo	Novembe					
				d <u>Novembe</u> oved Novembe					
1 1 1 1 1 1	Plugging c			ovember 18	19 78				
				ovember 18	19 78				
	Plugging completed November 18 1978 Reason for abandonment of well or producing formation								
	Dry Hole								
	If a producing well is abandoned, date of last production								
	ii a produ	cing werr	15 abando	ned, date of s	19				
	Vac normic	sion obta	ned from	the Concervati	ion Division or				
Locate well correctly on above Section Plat				s commenced?					
Name of Conservation Agent who su									
Producing formation		to top		Total Dor	oth of Well 6300				
Show depth and thickness of all w					/en or horr <u>ojoo</u> .				
bhow depth and thickness of all w	ater, our an	, gub 1011	ind c romb a						
OIL, GAS OR WATER RECORDS	٠.			,	CASING RECORD				
					·				
FORMATION CX	ONTENT . ]	FROM T	O SIZE		. PULLED OUT				
			8 5/	8 1517	None				
		<u> </u>	···						
was placed and the method or meth plugs were used, state the charac feet for each plug	ter of same	and depth ug 35 sk	placed, f	100 ·	f cement or other				
	2nd pl	ug 50 sk	s. 1550 <b>–1</b>	450					
	3rd pli			<u>350</u>					
	4th_pl:		s. 40 <u>-</u>	3					
		s rathole		· · · · · · · · · · · · · · · · · · ·					
	5 sack	s mousehol	e						
	<del></del>	<u> </u>		NIATE !					
	<del></del>			STATE C	OPPOCIONE TO THE				
		<del></del>		<del></del>	**************************************				
<u></u>		<u> </u>		<i>N</i>	01/2				
(If additional des	cription is	necessary	, use BACK	of this sheet	c) 471970				
Name of Plugging Contractor	Zenith Drill	ing Co.		CONSER	V1719[1 DIVISIU]				
		· · · · · · · · · · · · · · · · · · ·		Wic/	$n_{t_3} \stackrel{O_{II}}{K_{s_s}} O_{IV_{iS_{iiI_{ij}}}}$				
	<del></del>	<del></del>			nensas				
STATE OF Kansas	COUNTY	OF S	eward		SS.				
Merle Evers	_ <del></del>				AM MATERIAN MATERIAN PROPERTY OF THE PROPERTY				
of the above-described well, being the facts, statements, and matters as filed and that the same are tru	s herein cont	sworn on tained and	oath, says	: That I hav	e knowledge of				
	(Signati	ure) 🥤	Mule 7	era	•				
·	,	P 0	Box 1255	Liberal, h	(s 67901				
		: <u>F. U.</u>	· DOX 1277	(Address)	79 O(AOT				
SUBSCRIBED AND SWORN TO before		22nd	day of	November	, 1978				
Seward	County, Kansas	Ja	mes L	Hatfield No	tary Public.				
My commission expires			`:	<i>c</i> ,					

## WELL LOG

		•				
COMPANY Petrol	leum, Inc.			SEC	. 16-35S-3	52W
FARM Thompso	n	мо. 3	•	LDC	. 330'NSL	⊤& 330'WEL
TOTAL DEPTH 630	00			COL	onty Seward	, Kansas
сомм. 10-30-78	3	сомр. 11-	-18 <b>-</b> 78			7
contractor Zer	nith Drilling C	orporatio	on, Inc.			
CABING						
. 1517' of 8	3 5/8" casing,	cemented	w/725 sacl	kș cement.		9
				CLE	VATION	•
				ОВЧ	DUCTION	
	FIC	SURES INDICAT	E BOTTOM OF FOR	PHOLITAME		
	450				Red Bed	
	1700 20 <i>7</i> 0			Red Bed Red Bed	l ! & Lime	
	2385		•	Red Bed	l	
	2605 6300		1	Red Bed		
	0300			Dine 4	Jiidio	
	РЦUG	GING INFO	DRMATION		r	
	1e+ )	plug	35 sacks	5200	-5100'	
		plug plug	50 sacks		-1450'	
	3rd ) 4th )	plug	25 sacks 10 sacks	450 40	- 350    - 31	
		hīdē	10 Sacks	40	,- 5	
	•					
				5 sacks in 9 7:30 P.M.	mouse hole	
	. 000	comprese	11-10-75	2 / . DO X . M.	STATE CORPO	CEIVED DRATION COMMISSION
					Nov	O D con-
		•				271978
					ounsery <sub>e</sub> Vichit	TiO;i Di <b>ViSiO</b> N a, Kansas
		•				y reasons
	•			•		
5.4.t. v.=	ISAS }	· 88				
	OGWICK		•			
I, Emmet E.	Ha11	·	of	Zenith Dril	ling Corpo	ration, Inc.
upon oath state the	above and foregoing	is a true and	correct copy o	f the log of the	hompson #3	well.
<i>y.</i> ,				/ ~~~	to s	all.
Subscribed and sw	orn to before me this.	21stday of	November	c,	19.78.	
_				Sharm	1 Pa	llen
My Commission E	xpires: December	13, 1300	- Sharor	n R. Allen	NOTARY PUBL	ıc