

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-175-20716 ✓

C-NE-SW Sec. 1, T 35 S, R 32 W/E

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Lease Name TUCKER Well # 1-1

Operator: SLANSON OIL CO  
Name &  
Address 200 Douglas Bldg  
Wichita, Kansas  
67202

County Seward  
Well Total Depth 6200 feet 201.50  
Conductor Pipe: Size 16" feet 62'  
Surface Casing: Size 9 5/8 feet 1506'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor SLANSON DRILLING CO License Number 5657

Address 200 Douglas Bldg Wichita Kansas 67202

Company to plug at: Hour: 10:00 AM Day: 30 Month: 10 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO SHAWN BARNECS

(company name) SLANSON DRILLING (phone) 316-225-2080

were: 1st Plug @ 1556' w/ 150SX 60/40 Pz. 2% Gel / 3% C.C.  
2nd Plug @ 760' 60SX 60/40 Pz 2% Gel / 3% C.C.  
3rd Plug - 125X HULLS, CONTAIN PLUG TO 40' 105X 60/40 PZ  
2% Gel & 3% C.C. - Circa 155X IN PAT HOLE  
At least 36 Vis Mud Between All Plugs

Signed [Signature]  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 4:30 PM Day: 30 Month: 10 Year: 19 83

ACTUAL PLUGGING REPORT Plugged as proposed by Haliburton  
Ticket # 697384

Remarks: Water Well Not Plugged - was consigned  
to land owner

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED  
DATE 11-15-83  
INV. NO. 6074-W

RECEIVED  
STATE CORPORATION COMMISSION

NOV 3 1983

Signed [Signature]  
(TECHNICIAN) ✓

FORM CP-2/3  
Rev. 9-82