STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Sew	ard	County	See 2	Tum 338 Ber	$(E)_{-35}(W)$
Wichita, Kansas NORTH			or footage from	n lines C-	-SW-NE	(E)(W)
	Lease Owner	W. C. Pi	.ckens			
	Lease Name	Feldman		try)		Well No. 1
						exas 75201
	Character of W	/ell (completed	as Oil, Gas or	Dry Hole)_	Dry	
X	Date well com	pleted <u>Sep</u>	tember 7,			19 68
	Application for	plugging appro	ved Septem	ber /,		19 68
				ber /,		19 68
		leted			Danz	<u>19_68</u>
	Reason for abas	ndonment of we	ll or producing	formation	Dry	
	76 1	. 11 . 1 . 1				
						19
Locate well correctly on above	- was permission	o optained from	Yes	don Division	or its agents be	fore plugging was com-
Section Plat Name of Conservation Agent who supe	menceur the	le well	Edgar Ev	es, Suble	ette, Kansa	ıs
Producing formation	rvised plugging of di T	Denth to ton	Bottom		Total Depth o	f Well 7090 Feet
Show depth and thickness of all water,			Dottoile		_ Total Depth o	· Weil
					•	
OIL, GAS OR WATER RECORD	05				· ·	CASING RECORD
FORMATION	CONTENT	FROM	то	BIZE	PUT IN	PULLED OUT
			 			
		<u> </u>	<u> </u>			-
	, ,		1			
-						
		<u> </u>	,			•
					<u>·</u>	
1	Plug	45' - ()' w/15 sx	. Common		
1						
			STATE	RECE	VED -	·
			STATE	CURPORATIO	N COMMISSION	
	· · · · · · · · · · · · · · · · · · ·		 	SEPO	3 1968	
			CON	VSERVATIO		
				Wichita, k	N DIVISION	
				- Street	чиваѕ — —	
						:
Name of Physics Contractor	IF additiona Zenith Drillir	description is necessary Corporat				
	Suite 737 - 30				nsas	
Atturess						
••		•				•
STATE OF Kansas	, COT	JNTY OF	Sedgwick		, SS.	
C. Robert Buford				-		of the above-described
well, being first duly sworn on oath,				nts, and matt	ers herein conta	ined and the log of the
above-described well as filed and that	the same are true a	nd correct. So	help me God.	2.,	\rightarrow .	0
		(Signature)	CK	obert	Bulon	<u>X</u>
•			Suite 727	- 300 Ma	st Douglas	, Wichita, Kansas
			Juile /3/	- 300 we	(Address)	, withitta, Kansa
SUBSCRIBED AND SWORN TO before	re me this 19th	day of	Septe	mber		68.
AUBSCRIBED AND SWORN TO DEIO	to tite mis	uay or.	M.		8 h	· ·
			ULA	rna) d	J. II KI	rphy.
	5, 1971.		Myrtha	a D. Murp	hv	Notary Public.

WELL LOG

COMPANY W. C. PICKENS

sec. 2-35S-33W

FARM

FELDMAN

No. 1 (Re-Entry)

oc. C-SW-NE

TOTAL DEPTH 7090

COUNTY Seward

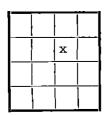
сомм.

Sept. 1, 1968

comp. Sept. 7, 1968

CONTRACTOR

CASING



ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

6460 - 7090 Lime

RECEIVED

STATE CORPORATION COMMISSION

SEP 2 3 1968

CONSERVATION DIVISION

Wichita, Kansas

of Zenith Drilling Corp., Inc.
correct copy of the log of the FELDMAN #1 well.
Chobert Buford
September , 19_68.
Muschy & Muschy
NOTARY PUBLIC