

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-175-21,305-0000

LEASE NAME M. Collingwood

WELL NUMBER 3

1320 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 11 TWP. 31 SRGE. 32 ~~(XXX)~~ (W)

COUNTY Seward

Date Well Completed 4-10-93

Plugging Commenced 4-10-93

Plugging Completed 4-10-93

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Texaco Exploration and Production, Inc.

ADDRESS P. O. Box 2700, Pampa, TX 79066-2700

PHONE#(806) 665-1876 OPERATORS LICENSE NO. 4742

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-10-93 (date)

by Steve Milton (KCC District Agent's Name).

To be filed

Is ACO-1 filed? by Operator If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5,800'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8-5/8"	1,711'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

5,500' - 70 sks 40' - 10 sks

2,850' - 100 sks RH - 15 sks

1,715' - 50 sks MH - 10 sks

600' - 50 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address 410 Union Center Bldg., Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: H-40 Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

C. Michelle Barker, Agent

~~XXXXXXXX~~ of Operator ~~XXXXXXXXXXXXXXXXXXXX~~ of ~~XXXXXXXXXXXXXXXXXXXX~~ above-described well, being first duly sworn on oath, says: That I have knowledge of ~~XXXXXXXXXXXXXXXXXXXX~~ statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

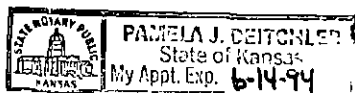
(Signature) C. Michelle Barker, Agent

(Address) 251 N. Water, #10, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 15th day of April, 19 93

Pamela J. Deitchler
Notary Public

My Commission Expires: June 14, 1994



RECEIVED
STATE CORPORATION COMMISSION

APR 19 1993