STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## WELL PLUGGING RECORD

Office Address. McPherson, Kansas. Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed as Oil, Gas or Dry Hole)  113—215—62 Application for plugging field. 3-15—62 Application for plugging approved 3-16—62 Plugging commerced 4-16—62 Plugging completed 4-19—62 Reason for abandonment of well or producing formation.  Was permission obtained from the Conservation Division or its agents before plugging were desired by 18 Name of Conservation Agent who supervised plugging of this well. Victor Simonole Todaking formation.  Depth to top Bottom.  Total Depth of Well. 6086 Show depth and thickness of all water, oil and gas formations.  Oil, CAS OR WATER RECORDS  CASING RECORDS  CA	## or footage from lines	or footage from Black Adams on, Kans as Oil, Gas of 11 3- red 3-	C/CNWKSWK** Frank J Raymond McPhers ell (completed leted	Lease Owner Lease Name Office Address_ Character of W		•
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Character of Well (completed as Oil, Cas or Dry Hole)  Date well completed  11-5-59  Application for plugging filed  3-15-62  Application for plugging approved  3-16-62  Plugging commenced  4-16-62  Plugging commenced  4-19-62  Reason for abandonment of well or producting formation  Was permission obtained from the Conservation Division or its agents before plugging wentered by 18 between Pile was plugging of this well  Victor Simoncie  Total Depth of Well 6086  TOTAL CAS OR WATER RECORDS  TOTAL OR OR WATER RECORDS  CASING REC  CONSERVE FROM 13-3/8" 188" None  13-3/8" 189" None  Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or method introducing it into the bole. If cement or other plugs were used, state the character of same and depth placed, fromfeet for each plug set.  Checked hole, sanded from 6088' to 6000' and dumped 5 sacks of cement @ 6000' with dump bailer. Fulled 5\frac{2}{2}' casing. Set plug 2200' and ran 20 sacks of cement. Mudded from 1140' to 40', set 10' rock bridge and ran 10 sacks  Of cement to base of cellar.	ed as Oil, Gas or Dry Hole)  11-5-59  d	as Oil, Gas o 11 3= ved 3=	ell (completed leted	Character of W	- <del> </del>	i
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1962 4-30 100 20MSERVETIS						<u>-</u>
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- MSELVATION	<u>, 1967</u>			·		
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(If additional description is necessary, use BACK of this sheet)  Jame of Plugging Contractor Knight Casing Pulling Company	g Company	Compan	<u>Pulling</u>	ght Casing	ctorKni	of Plugging Contra
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TATE OF Kansas COUNTY OF Rice	Pias		Ð		Von	
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Comproyer of Control o		employee of				
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pove-described well as filed and that the same are true and correct. So help me God.	he facts, statements, and matters herein contained and the log of	ielp me God	d correct. So	he same are true an	led and that th	described well as fil
(Signature) Out & Knight	he facts, statements, and matters herein contained and the log of	/ 1	(Signature)			
	he facts, statements, and matters herein contained and the log of So help me God.	d				
(Address)	he facts, statements, and matters herein contained and the log of so help me God.	<u>d</u>			,	
Subscribed and Sworn to before me this 24th day of April 1962	he facts, statements, and matters herein contained and the log of So help me God.  Chase, Kansas	<u>J</u> _	<del>-</del>	_	•	
	he facts, statements, and matters herein contained and the log of So help me God.  Chase, Kansas	<u>&amp;</u>		me this_24th	ORN TO before 1	SUBSCRIBED AND SWO
	chase, Kansas  April 1, 1962	<u>&amp;</u>		me this24th	onn to before i	Subscribed and Swe
Mars 20 10/1	he facts, statements, and matters herein contained and the log of So help me God.  Chase, Kansas  April., 1962  Millan J. Volini					Subscribed and Swe
	chase, Kansas  April 1, 1962					

## WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY Wichita, Kansas 502 East Murdock,

15-119-10227-0000

SEC.

**7.** 35 NW SE NE

R.29W

Company-CARTER OIL CO.

Farm- R. Adams

Contractor Garvey Drlg. Co. Issued, 1-2-60

Total Depth. 6088 1

Comm. 10-16-59

Total Depth

Shot or Treated.

Comp. 11-5-59

CountyMeade

KANSAS

2299 DF

Elevation.

CASING: 189! cem w/175 sx.

13 3/8" 8 5/811 2334.76 cem. w/1550 sx. 5 1/211 6018.70! cem. w/400 sx.

Figures Incleate Bottom of Formations.

Production, 9,000,000 CFGPD

Cal. open flow

soil & sand	40
sand & red rock	191.
red bed & gyp.	1120
gyp. & sand	1465
red bed	1.620
gyp. & red bod	2210
limey gyp. & red bed	2517
Anhydrite	2341
sand	2493
shale & lime	2643
sand & shaley lime	2805
lime	2885
lime & shale	3004
	3155
shale, lime & chalk	
lime & shale-chalky	3515
shale & lime	4505
lime & shale	4944
lime	5010
lime & shale	5800
lime & sandy shalc	5821.
sand	5841
lime & shale	6088

TOPS:	
Wreford	2837
Council Grove	2921
U. Marmaton	5250
L. Marmaton	5350
13 Finger Line	5653
Horrow Shale	574]
Morrow Sand	5821.
Chester	5882

RECEIVED STATE CORPORALICH COMMISSION

APR 3 0 1962

CONSERVATION DIVISIO' Wichita, Kansas