STATE OF KANSAS STATE COMPORATION	N COMMISSION	WELL PLUGGING RECORD Kañara-62-3-117			API NUM	18ER	: 15-119-20488- <b>あ</b> の~ <b>6 /</b>			
130 S. Market, Room 2078 Wichita, KS 67 RECEIVED					LEASE N	IAHE	Adams			
Wichita, KS 6/442		TYPE OR PRINT			WELL NO		1–8			
JAN 2 8 2002 NOTICE: Fill out completely and return to Completely					<u>.</u>			Section	Line	
KCC WICHITA						Ft. '	rom E	Section	Line	
LEASE OPERATOR EXCO Resources, Inc.							S RGE.	29 (E)	or (V)	
ADDRESS 6500 Greenville Ave. Suite 600 IB 17-Dallas, TX 75206						COUNTY Meade				
PHONE # ( 308 ) 254-4825 OPERATORS LICENSE NO. 32581										
Character of WellGas						ig Comme	nced _	12/21/0	1	
(OII, Gas, D&A, SWD, Imput, Water Supply Well)						д Сожрі	eted _	12/27/0	<u>i</u>	
The plugging propo	osal was approved	on		12/20/01			٠.		late)	
by										
Is ACO-1 filed?			_							
Producing Formation								•		
Show depth and thi		· —		<del></del>		<u>- 0131</u>		<u> </u>	•	
OIL, GAS OR WATER		1	•		ASING RECO					
	Content					· ·				
Formation	CONTENT	From	To	)	Put in	Pulled			مرية د	
	-			8 5/8" 5 1/2"	1520! 6343!	<u>=</u> 4020	D'			
			-	\ <del></del>						
Describe in defail placed and the me were used, state CIEP @ 5784'with 1 sk cement 500' to 340'	othod or methods the character scenent. Load hole	used in In of same a with mid S	ntrodu and de hoot of	cing it in epth plac f pipe at 40	nto the ho ed, from 20'. 50 sks	le. If	cement to	or othe	r plug th set	
<del></del>	<del></del>			-						
Name of Plugging (	Contractor Sargent	& Lillard C	asing F	Ulling Inc.		License	No	32833_		
Address PO Box 145	0 - Woodward OK 7:	3802 1450						·		
NAME OF PARTY RESP	PONSIBLE FOR PLUG	HOING FEES	EX	CO Resou	rces, In	C.	•	<u>, , , , , , , , , , , , , , , , , , , </u>		
STATE OF Nebrask	ta	COUNTY OF	Chey	enne		_, ss.				
I. Paul Dabove-described we statements, and the same are true	and correct, so	help me Go	and fi	eath, says ne log of (Signature	the Bove-	eser in	ed vet	2	facts	
		RA C. TERRY n. Exp. May 7, 2005		(Address)	2829 Roa	<u>d 111</u>	Sidne	V NE	69162	
9	SUBSCRIBED AND SW	IORN TO be				of Janu		, XS	к <u>2002</u>	
				<u> </u>	A5 Not	<u> Lur</u>	EN	·		
	My Commission Exp	olres:	Y Mr.	y 7,20	15	-	~~	_	<del>-</del>	

Form CP-Revised 05-6:

