Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

| ke Required Affidavit il or Deliver Report to: | | W | ELL PLC | GGING R | ECORD | |
|--|------------------------------|----------------------|----------------------------|-------------------|-------------------|------------------------|
| Conservation Division State Corporation Commission | 34 | r 1 _ | | 6 | 25 | 00 |
| 212 No. Market Wichita, Kansas | | leade | Count | y. Sec. b 1 | wp.33 Rge. | (E) 29 (W) |
| NORTH | Location as "N. Lease Owner | | or footage fro lev. Jr. | m lines | Center NE | <u>pn</u> |
| | Lease Name | H. G. Ada | ams | | | Well No. 1-A |
| | Office Address_ | 1011 Com | nercial N | at'l Bank | | veport, La. |
| | 1 | · | - | r Dry Hole) | | |
| 1 | | - | | | April April | |
| | | | | | | |
| | Plugging comm | | | | May 6 | |
| X | Plugging compl | | | | May 8 | |
| | | | | g formation | Not C | ommercial |
| ì | | | | | | |
| | · · | | | _ | | |
| Locate well correctly on above Section Plat | _ | n obtained from | 47 - | ation Division o | r its agents beio | re plugging was com- |
| e of Conservation Agent who supe | | | | ves | | |
| ucing formation St. Lou: | is T | Depth to top 63 | Botton | _n 6527 | Total Depth of | Well 6527 Feet |
| v depth and thickness of all water | , oil and gas formation | ns. | | | | |
| IL, GAS OR WATER RECORI | ÓS | | | | c | ASING RECORD |
| | CONTENT | FROM | то | SIZE | PUT IN | PULLED DUT |
| FORMATION | GONTENT | 0 | 1332 | 8-5/8 | 1332 | None |
| | | + - | 1332 | 3 3/0 | 1552 | HOHE |
| | | | 6525 | 4-1/2 | 6525 | 3428 |
| | | | 1 | | | |
| St. Louis | Gas | 6425 | 6450 | | | |
| | | - | + | | | |
| | <u> </u> | | | | | |
| 6250 - 6450 | <u> </u> | 15 sac | ks cemen | t and I sad | ck of Hulls | |
| 700 - 820 | <u> </u> | 35 sac | ks cemen | t and 2 sac | cks of Hull | s |
| 0 - 45 | 5 | 15 sac | ks cemen | t | - | |
| | | | 73. 1 | 1 1 1 | 5 0 5 10 | |
| | <u> </u> | Steel | Place we. | lded on to | or 8-5/8 | |
| | | Hole w | as fille | d with mud | • | |
| | | P. | | - | | • |
| | <u> </u> | | | | | |
| | | | | | STATE CORE | £ |
| | | | | | | ORALIVA- |
| <u> </u> | | | | | CONSERVA | TATON COLD |
| | | | | | V. PVa- | 17 1968 |
| | | | | | Chila | Kan OVISION |
| | | | | | | Kansas ION |
| | (If additions | d description is nec | essary, use BACI | K of this sheet) | <u> </u> | As .ON |
| | rgent's Casing | Pulling S | ervice | | | |
| ress Box | k 506, Liberal | , Kansas | 67901 | | | |
| - | | | | | | |
| ATE OF LOUISIAN | | UNTY OF | CADD | 0 | _, SS. | |
| | 1cDowell | | (employee of | owner) or (own | - | of the above-described |
| l, being first duly sworn on oath, | | nowledge of the | facts, statem | ents, and matte | | |
| ve-described well as filed and tha | t the same are true a | nd correct. So | help me Cod | mod | / | |
| | | (Signature) | ير بيكوران | 111 100 | wells. | G. McDowell |
| | | | 11 Comme | rcial Nat' | Bank Blda | Shreveport, |
| , | 111. | <u></u> | | | Address | |
| Subscribed and Sworn to before | ore me this | day of | - 7 - | 72 | /}/ | <u> </u> |
| | | | () [| 1000- | . 01/dh | mi VI |

Clarence J. Edwards, Notary Public in and for Caddo Parish, State of Louisiana. My Commission is for life.

Notary Public.

WELL LOG

O. B. MOBLEY, JR. COMPANY NO. 1-"A" 6-T35S-R29W

FARM

H. G. ADAMS

50'S-C-NE-SE

6525 TOTAL DEPTH

6527' LTD

county Meade

March 11, 1968

^{сомр.} March 28, 1968

CONTRACTOR

CASING

8 5/8" @ 1332' w/650 sx.

4 1/2" @6525' w/325 sx.

2491 Gd.

PRODUCTION GAS

FIGURES INDICATE BOTTOM OF FORMATIONS

| 725 ¹ | Surface Sand & Red Bed | | | | |
|------------------|--------------------------|--|--|--|--|
| 1332' | Sand - Red Bed | | | | |
| 1610' | Anhydrite - Red Bed | | | | |
| 2260' | Red Bed - Shale & Shells | | | | |
| 2490' | Lime - Shale | | | | |
| 2617' | Shale - Lime | | | | |
| 36001 | Lime - Shale | | | | |
| 3810 ' | Shale - Lime | | | | |
| 4010' | Lime - Shale | | | | |
| 4335 ' | Shale | | | | |
| 4461' | Shale - Lime | | | | |
| 4615' | Lime - Shale | | | | |
| 4695' | Lime | | | | |
| 4990 ' | Lime - Shale | | | | |
| 5065 ' | Lime | | | | |
| 5240" | Lime - Shale | | | | |
| 5690 ' | Lime | | | | |
| 5940 ' | Lime - Shale | | | | |
| 5943' | Lime | | | | |

Shale - Lime

Lime - Shale

Lime

RECEIVED STATE CORPORATION COMMISSION APR 2 6 1968 CONSERVATION DIVISION Wichita, Kansas

Kansas Sedgwick

6140'

62821

6525' T.D.

C. Robert Buford, President

Zenith Drilling Corporation, Inc.

upon oath state the above and foregoing is a true and correct copy of the log of the H

Robert Buford

and Subscribed and sworn to before me this lst day of

My Coquinission Expires August 15,

Myrna D Murphynotary Public