STATE OF KANSAS STATE CORPORATION	COMMISSION	WELL PLUG K.A.R.	API NUM	8ER	15 <u>-</u> 119-2	20786 - 00-00			
130 S. Market, Rooп Wichita, KS 67202—	2078				LEASE N	AME	Adams	Ranch	
WICHIUS, KS O'RE	CEIVED		TYPE OR PRINT			MBER _	F-35		
JĄ	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			2300			Section Line		
	C WICHITA				1200	_ Ft.	from E	Section Line	
LEASE OPERATOR EXCO Resources, Inc						SEC. 4 TWP. 35 SRGE. 29 (E) or (1)			
ADDRESS 6500 Greenville, Ave, Suite 600 LB17-Dallas TX 75206							Meade		
PHONE (308) 254-4825 OPERATORS LICENSE NO. 32581						Date Well Completed			
Character of Well Oil						Plugging Commenced 12/18/01			
(OII, Gas, D&A, SWD, input, Water Supply Well)						g Comp	leted	12/20/01	
The plugging propos	sal was appro	ved on		12/17/	0 1		·.	(date)	
by	Steve M	iddleton			(KG	C Dist	rict Age	int's Neme}.	
1s ACO-1 filed?								<u> </u>	
Producing Formation								<u>5185'</u>	
Show depth and this									
OIL, GAS OR WATER RECORDS CASI						ING RECORD			
Formation	Content	From	To	Size	Put In	Pulle	d out		
			-	20"			0		
				8 5/8"	1537'		. n		
				5 1/2"	5181	323			
Describe in detail placed and the mere used, state CIRP @ 4946' with 1 st	thed or metho the characto coment. <u>Load</u>]	ds used to in- er of same or note with mid. S	trodo nd d Shoot	epth plac off pipe at	ato the ho ed, from_ 3230' 50 sks	le. 1f feet	cement tof	or other plug	
40 sks cerrent 500' to	340' 10 sks cer	mt. 40! tò 0 Wi	th m	y stacing ea	y blid				
	Cov	work C Tillowil Au		Dellin Too			_ 4_	00000	
Name of Plugging Co			SHU	<u> Faithú 116</u>		r i cens	• No	4/831	
Address PO Box 1450	_								
NAME OF PARTY RESPO	ONSIBLE FOR P			· · · · · · · · · · ·	ces, Inc		·		
STATE OF Nebraska		COUNTY OF	Che	yenne	·	-, ** ,			
I, Paul D.					•	•		(Operator) c	
above-described we statements, and a	etters here!	n contained a	nd t						
the same are true :				{Signature	, (Int	$/\!\!/\!$	Lal	N	
	GENE	RAL NOTARY - State of Nebro DEBRA C. TERRY	aska	_		d 111	. Sidn	ey NE 69162	
		My Comm. Bop. May 7, 2	<i>1</i> 15					№ 2002	
S	UBSCRIBED AND	SWORN TO bet	019	me this	b. A	OT San	, .		
			۱۵	1	Not	TAA	ib/ ic		
	y Commission	Expires:	nay	1, 2000	5	•	V	a 	

Revised 05-6: