WELL PLUGGING RECORD STATE OF KANSAS AP! NUMBER 119-20217-0001 K-A-R--62-3-117 STATE CORPORATION COMMISSION 130 S. Market, Room 2078 LEASE NAME Adams Wichita, KS 67202 TYPE OR PRINT WELL NUMBER 1-9 NOTICE: Fill out completely and return to Cons. Div. 1650 Ft. from S Section Line office within 30 days. 3630 Ft. from E Section Line SEC. 9 TWP. 35S RGE. 28 (E) or (W) LEASE OPERATOR Sublette Oil Company ADDRESS PO Box 3726 Fort Smith AR72913 2726 COUNTY Meade PHONE (501) 783-1465 OPERATORS LICENSE NO. 32471 Date Well Completed 11/30/99 Character of Well P&A Plugging Commenced 01/20/00(Ol!, Gas, D&A, SWO, Input, Water Supply Well) Plugging Completed 01/24/00 The plugging proposal was approved on 01/10/00(date) Steve Durant (XCC District Agent's Name). is ACO-1 filed? yes _____ if not, is well log attached? _____ NO__ Producing Formation Swope Depth to Top 5276' Bottom 5278' T.D. 5407' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Content COMMISSION From Put In Pulled out Formation Size FFR 24 2000 5410 5410 3160-Swope Surface CONSERVATION DIVISION _ Describe in detail the Commings in which the well was plugged, indicating where the mud fluid w placed and the method or methods used in introducing it into the hole. If cement or other plu were used, state the character of same and depth placed, from_feet to__feet each se Set CIBP @ 5250'. Dump 10' of cement on CIBP, BOLLOM of SUFFACE 200' (1200' - 1400') 60 sks. Surface 0' - 40', 15 sks. Name of Plugging Contractor Sargents Casing Pullers License No. 511 Address PO Box 506 Liberal, KS 67905-0506 MAME OF PARTY RESPONSIBLE FOR PLUCCING FEES: Sublette Oil Company _____ COUNTY OF Sebastian STATE OF Arkansas (Employee of Operator) or (Operator) Charles N. Wohlford above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters became contained and the log of the above-described well as filed to the same are true and correct, so help me God. E PAITO, (Signature) (Address) P.O. Box 3738, Fot Sm. H, AR 7298 OTAR ; SUBSCRIBED AND SWORN TO before me this 150 day of February 2000, 15 D0-0 hank tatton Notary Public COUNTY COUNTY Commission Expires: March 28 2003

Revised 05-