

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

**WELL PLUGGING APPLICATION FORM**

(File One Copy)

API NUMBER 15-129-10505-0001 (of this well).  
11/3/56

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Anadarko Petroleum Corporation OPERATOR'S LICENSE NO. 4549

ADDRESS P.O. Box 351, Liberal, Kansas 67905-0351 PHONE # (316) 624-6253

LEASE (FARM) \*Interstate Unit WELL NO. 31 WELL LOCATION C NE NW COUNTY Morton

SEC. 21 TWP. 34S RGE. 43 ~~(E)~~or(W) TOTAL DEPTH 4246 PLUG BACK TD 4133

**Check One:**

OIL WELL ☐ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☒ DOCKET NO. CR-108241

SURFACE CASING SIZE 8 5/8 SET AT 1115 CEMENTED WITH 750 SACKS

CASING SIZE 4 1/2 SET AT 4241 CEMENTED WITH 200 SACKS

PERFORATED AT 4153-78, 4180-88 w/2 SPF

CONDITION OF WELL: GOOD ☐ POOR ☐ CASING LEAK ☒ JUNK IN HOLE ☐

PROPOSED METHOD OF PLUGGING TIH w/1-1/2" wk string. Circ hole w/9 PPG DM. Spot 10 sxs

cmt on top of CTBP @ 4133. TOH w/1-1/2" wk string. Shoot off csg @ free point. Spot 35 sxs

@ cut off, 50 sxs @ 1216-1016, 25 sxs @ 650-550, and 10 sxs @ 50-3. Cut off 7" csg 3' below

(If additional space is needed use back of form.) (over)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Log Filed  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon KCC approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq. AND THE  
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS

Marvin B. Johnson

PHONE # (316) 609-2188

ADDRESS P.O. Drawer X, Elkhart, Kansas 67950

PLUGGING CONTRACTOR Sargents Casing Pulling Service LICENSE NO. 6547

ADDRESS 620 S. Lincoln, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

\*Formerly Panhandle Eastern Pipeline Co.  
Interstate No. 08

SIGNED:

J. L. Ashton  
(Operator or Agent)

J. L. Ashton - Division Production Mgr.

DATE:

ground level and cap. Restore location.

RECEIVED  
WASHINGTON STATE  
10-11-66

10-11-66  
10-11-66

Joan Finney  
Governor

Keith R. Henley  
Chairman

Rich Kowalewski  
Commissioner

Jack Shriver  
Commissioner

Judith McConnell  
Executive Director



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 24, 1991

Anadarko Petroleum Corp.  
P.O. Box 351  
Liberal, KS 67905-0351

Interstate Unit #31  
C NE NW 21-34-43W  
Morton County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
Shari Feist Albrecht  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1, 304 W. McArtor  
Dodge City, KS 67801  
(316) 225 - 6760