STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev. 2/89

WELL PLUGGING APPLICATION FORM

(File One Copy)
API NUMBER $\frac{\frac{5-129-10377-00-00}{12/28/55}}{12/28/55}$ (of this well). (This must be listed; if no API# was issued, please note drilling completion date.)
WELL OWNER/OPERATOR Anadarko Petroleum Corporation OPERATOR'S LICENSE NO. 4549
ADDRESS P. O. Box 351, Liberal, KS 67905-0351 PHONE # (316) 624-6253
LEASE (FARM) Interstate Unit WELL NO. 46 WELL LOCATION C SE SW COUNTY Morton
SEC. 20 TWP. 34S RGE. 43 (XX) or (W) TOTAL DEPTH 4195 PLUG BACK TD 4175
Check One:
OIL WELL GAS WELL D & A SWD or INJ WELL X DOCKET NO. E-11,602
SURFACE CASING SIZE 8 5/8 SET AT 1216 CEMENTED WITH 600 SACKS
CASING SIZE _ 5 1/2 SET AT 4195 CEMENTED WITH _ 200 SACKS
PERFORATED AT 4152-74
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING TOH w/tbg and pkr. TIH w/1 1/4" work string to 4140'. Circ
hole w/9 ppg D.M. 35 VIS. Spot 25 sxs cmt and pull 2 jts. Spot 25 sxs cmt. TOH w/l 1/4" tbg.
Cut csg @ free point. Spot 35 sxs cmt @ cut off. 50 sxs across 1166-1266, 35 sxs @ 480'-650' (If additional space is needed use back of form.) (over)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Drillers Log (If not explain.)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Marvin B. Johnson PHONE # (316) 697-2188 PHONE # (316)
ADDRESS P. O. Drawer X, Elkhart, KS 67950
PLUGGING CONTRACTOR Sargents Casing Pulling Service LICENSE NO. 6547 CONSERVATION DIVISION (O
ADDRESS 620 S. Lincoln, Liberal, KS 67901 PHONE # (316) 624-7455
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.
SIGNED: Who kear
M. L Pease (Operator or Agent) Division Production Manager
DATE: 11/16/89

and 15 sxs from 50'-3'. Cut csg 3' below ground level. Weld on steel plate. Restore location.

State of Kansas

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL



Kansas Corporation Commission

IHIS NOTICE

FEB 27 1990

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
"Wichita, KS 67202-1286
(316) 263-3238

EXPIRES

November 27, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Anadarko Petroleum Corporation P.O. Box 351 Liberal, KS 67905-0351

Interstate Unit 46 C SE SW Sec. 20-34-43W Morton County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shau Flest Albrecht
Shari Feist Albrecht
Director

District:	#1 304 W. McArtor
	D 1 ()
	Dodge City, KS 67801
	(316) 225-6760