<u>TYPE</u> AF	FIDAVIT OF COMPLETION FO	
SIDE ONE		Compt
mission, 200 Colorado Derby days after the completion of Attach separate letter If confidential, only file or record and Side Two will the Applications must be mainjection and temporarily ab	Building, Wichita, Kansa a well, regardless of to frequest if the information on the held confidential. de on dual completion, andoned wells.	how the well was completed. mation is to be held confidential. n Side One will be of public commingling, salt water disposal, rical log, sonic log, gamma ray
	EXPIRATION DATE	•
		API NO. 15-119-20,589
ADDRESS Box 351		COUNTY Meade
Liberal, Kansas 679	901	FIELD Adams Ranch
** CONTACT PERSON Paul Gat		PROD. FORMATION
PHONE (316)	624-6253	-
PURCHASER		LEASE Fox "F"
ADDRESS		WELL NO. 1
		WELL LOCATION C NE NE
DRILLING Sage Drilling Co	ompany	660 Ft. from North Line and
ADDRESS 202 South St. Fr	rancis	660 Ft. from East Line of
Wichita, Kansas	67202	the NE (Qtr.) SEC 14 TWP34S RGE 30 (W
PLUGGING Sage Drilling Co	ompany	WELL PLAT (Office Use Only
CONTRACTOR ADDRESS 202 South St. Fr	rancis	KCC KCC
Wichita, Kansas	67202	KGS
TOTAL DEPTH 6028	PBTD	SWD/REP_
SPUD DATE 12/26/82 DATE	COMPLETED 1/7/83	14 ————————————————————————————————————
ELEV: GR 2654 DF 266	55 KB 2666	
DRILLED WITH (XXXXXX) (ROTAR	Y) (XXXXX TOOLS.	
DOCKET NO. OF DISPOSAL OR RE USED TO DISPOSE OF WATER FRO		
Amount of surface pipe set a	nd cemented 1495	DV Tool Used?
THIS AFFIDAVIT APPLIES TO: (Injection, Temporarily Aband		
ALL REQUIREMENTS OF THE STAT AND GAS INDUSTRY HAVE BEEN F		IONS PROMULGATED TO REGULATE THE OIL
	•	
	<u>A F F I D A V I T</u>	
Paul Campbell	, be	eing of lawful age, hereby certifies
that: I am the Affiant, and I The statements and allegatio		ontents of the foregoing Affidavit.
		Mrs Manuellus
	Paul Ca	(Name) Mobell, Division Operations Manager
SUBSCRIBED AND SWORN TO	BEFORE ME this 27#	day of January
	IZABETH J. HOOPER ard County, Kansas	
	pt. Expires 7-96-83	Elizabeth Q. Dooner
MY COMMISSION EXPIRES: July	, 26 1983	(NOTARY PUBLIC)
THE COUNTY OF TH	20, 200	
** The person who can be mos	ched by phone recording	any questions concerning this
information.	ance of buone reserring	RECEIVED :
		STATE CORRESPONDENCE SOMMISSION

JAN 3 1 1983