

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

"TITE HOLE"

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Seward SEC. 1 TWP. 35S RGE. 32 ~~N/W~~
Location as in quarters or footage from lines:
1980' FSL & 660' FEL

Lease Owner Donald C. Slawson
Lease Name TUCKER Well No. 1-1
Office Address Suite 700, 20 N. Broadway, Okla. City, OK 73102
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 10/30/83
Application for plugging filed 11/15/83
Plugging commenced 10/30/83
Plugging completed 10/30/83
Reason for abandonment of well or producing formation dry hole

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Ed Knoblock
Producing formation none Depth to top bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
		surface	1506'	9-5/8"	1,506'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from feet
to feet for each plug set.

1st plug 1,556-1,456', 50 sx 60/40 poz, 2nd plug 760-660', 60 sx 60/40
poz, 15 sx cement in rathole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Liberal, KS

STATE OF Oklahoma COUNTY OF Oklahoma, ss.
Daniel G. Wilson (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Daniel G. Wilson
Suite 700, 20 N. Broadway
(Address)
Okla. City, OK 73102

SUBSCRIBED AND SWORN TO before me this 15th day of November, 19 83

My Commission expires: 5/7/85

Diana Cousins
Notary Public.
STATE CORPORATION COMMISSION

NOV 29 1983
CONSERVATION DIVISION
Wichita, Kansas