

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-129-20340-0000

LEASE NAME Interstate Unit

WELL NUMBER 83

5240 Ft. from S Section Line

5140 Ft. from E Section Line

SEC. 21 TWP. 34S RGE. 43 (E) or (W)

COUNTY Morton

Date Well Completed 12-4-77

Plugging Commenced 9-20-94

Plugging Completed 9-22-94

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Anadarko Petroleum Corporation

ADDRESS P.O. Box 351, Liberal, KS 67905-0351

PHONE#(316) 624-6253 OPERATORS LICENSE NO. 4549

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-22-94 (date)

by Glenn Barlow (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation None Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.O. 4210

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	1169	4'
				5-1/2"	4194	2138'/1200'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Ran 1-1/4" tbg to 4002'. Circ hole w/mud. Spot 10 sxs cmt plg from 4002-3902'. Ld tbg. Shot off 5-1/2" csg @ 2138', cam loose. Wl hung in hole. Cut line loose. Spot 25 sxs cmt plg from 2100-2000'. Pulled 5-1/2" csg to 1200'. Spot 50 sxs cmt plg from 1200-1050'. Spot 40 sxs cmt plg from 650-550'. Spot 10 sxs cmt plg from 34-4'. Cut off 8-5/8" csg & cap 4' below gl. Rec 52 jts 5-1/2" csg. KCC

(If additional description is necessary, use BACK of this form.) Witness: Glenn Barlow.

Restore location & contact USFS

Name of Plugging Contractor Sargent & Horton Plugging, Inc. License No. 31151

Address Rt 1, Box 49BA, Tyrone, Ok 73951-9731 Phone: (405) 854-6515

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Anadarko Petroleum Corporation

STATE OF Kansas COUNTY OF Seward, ss.

Leslie I. Barnes, Sr. Technical Assistant (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Leslie I. Barnes

Leslie I. Barnes, Sr. Tech. Asst.

(Address) P.O. Box 351, Liberal, KS 67905-0351

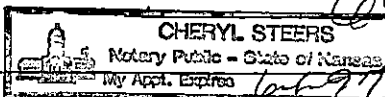
RECEIVED  
KANSAS CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 13<sup>th</sup> day of October, 19 94

OCT 19 1994

My Commission Expires:

CONSERVATION DIVISION  
WICHITA, KS



Cheryl Steers  
Notary Public

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

BLM-TULSA D.O.

KS NM 68745

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS** **Oct 19 11 22 AM '94** **KS NM 74120X**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

Anadarko Petroleum Corporation

3. Address and Telephone No.

P. O. Box 351, Liberal, Kansas 67905-0351 (316) 624-6253

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

40' FNL & 140' FWL Section 21-34S-43W

\*Formerly N/A

5. Lease Designation and Serial No.

14-08-0001-8657

6. Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

14-08-0001-8657

8. Well Name and No.

Interstate Unit No. 83\*

9. API Well No.

15-129-20,340-0000

10. Field and Pool, or Exploratory Area

Interstate Purdy Morrow

11. County or Parish, State

Morton County, Kansas

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Subsequent Report to Plug and Abandon a temporarily abandoned producer.

Original Completion Date: 12-4-77

Date of Unitization: 4-1-65

Date Plugging Completed: 9/22/94

Plug and Abandon Procedure: Ran 1-1/4" tbg to 4002'. Circ hole w/mud. Spot 10 sxs cmt plg from 4002-3902'. Ld tbg. Shot off 5-1/2" csg @ 2138', came loose. WL hung in hoel. Cmt line loose. Spot 25 sxs cmt plg from 2100-2000'. Pulled 5-1/2" csg to 1200'. Spot 50 sxs cmt plg from 1200-1050', spot 40 sxs cmt plg fro 650-550', spot 10 sxs cmt plg from 3404'. Cut off 8-5/8" csg & cap 4' below ground level. Rec 52 jts 5-1/2" csg. KCC  
Witness: Glenn Barlow. Restore location and contact USFS.

14. I hereby certify that the foregoing is true and correct

Signed [Signature] Title Division Production Manager Date 10-11-94

(This space for Federal or State office use)  
(ORIG. SGD.) VIRGIL L PAULI

Approved by \_\_\_\_\_ Title VIRGIL L. PAULI Date OCT 24 1994  
Conditions of approval, if any: CHIEF, BRANCH OF FLUID OPERATIONS