

LEASE NAME Red Cave

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 4

SW 1/4 Ft. from S Section Line

Ft. from E Section Line

SEC. 19 TWP. 34S RGE. 43W (E) or (W)

LEASE OPERATOR Edgar White

COUNTY Morton

ADDRESS 701 Vilymaca Street Elkhart, Kansas 67950

PHONE# (316) 679-2163 OPERATORS LICENSE NO. 5156

Date Well Completed

Character of Well Gas

Plugging Commenced 1-14-93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1-14-93

The plugging proposal was approved on 1-14-93 (date)

by Glenn Barlow (KCC District Agent's Name).

Is ACO-1 filled? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 1275

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	409	0
				4 1/2	1274	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set  
Pump 20 sks. of cement & 1 sk. of hulls from 720 to 550

Pump 25 sks. of cement from 430 to 200

Pump 5 sks. of cement from 50 to 0

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent's Casing Pulling Service License No. 6547

Address P.O.Box 506 Liberal, Kansas 67905-0506

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Edgar White

STATE OF Kansas COUNTY OF Morton, ss.

EDGAR W. WHITE

(Employee of Operator) or (Owner) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct, so help me God.

(Signature) Edgar White

(Address) 701 VILYMACA P O DRAWER "0"  
ELKHART KS 67950



AND SWORN TO before me this 15th day of JANUARY, 19 93

Karen E. Knepp  
Notary Public

My Commission Expires: August 4, 1996

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         Ft. from E Section Line

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COUNTY Morton

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OIL, GAS OR WATER RECORDS | CASING RECORD

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Pump 5 sks. of cement from 50 to 0

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent's Casing Pulling Service License No. 6527  
STATE CORPORATION COMMISSION

Address P.O.Box 506 Liberal, Kansas 67905-0506

RECEIVED  
FEB 24 1993

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Edgar White

STATE OF Kansas COUNTY OF Morton, ss. Wichita, Kansas

CONSERVATION DIVISION

EDGAR W. WHITE (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 701 VILYMACA F O DRAWER "C"  
ELKHART KS 67950

KAREN E. KNEPP  
Notary Public  
My Appt. Expires 8-4-96

AND SWORN TO before me this 15th day of JANUARY, 19 93

[Signature] Notary Public

My Commission Expires: August 4, 1996

15-129-20405-0000

Form 3160-5  
(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

BLM-TULSA D.C.

FEB 11 11 25 AM '93

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
 Edgar W. White

3. Address and Telephone No.  
 P O DRAWER "0" ELKHART KS 67950 316-697-2163

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 1675.1 ft from the East Line & 108.3 ft from the North Line of the SW $\frac{1}{4}$ .

5. Lease Designation and Serial No.  
 KSN68741

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
 Red Cave #4

9. API Well No.  
 15-129-20,405

10. Field and Pool, or Exploratory Area

11. County or Parish, State

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other <u>Plugging</u>
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This well has now been plugged, see attached State report.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 24 1993  
CONSERVATION DIVISION  
Wichita, Kansas

14. I hereby certify that the foregoing is true and correct

Signed Edgar W. White Title Owner-operator Date 2-8-93

(This space for Federal or State office use)

Approved by (ORIG. SGD.) VIRGIL L. PAULI Title CHIEF, BRANCH OF FLUID OPERATIONS Date FEB 19 1993

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

Kansas Corporation Commission

GABBERT-JONES, INC.  
 WICHITA, KANSAS  
 DRILLERS' WELL LOG

Red Cave #4  
 SW/4 Sec 19-34S-34W  
 Morton County Kansas

Commenced: 10-3-79

Completed: 10-5-79

OPERATOR: Edgar W. White

Depth		Formation	Remarks
From	to		
0	414	Sand	Ran 10 jts of 20# 8 5/8" csg set @ 409' Cemented w/ 375 sks Common 3% CC PD. @ 5:30 p.m. 10-3-79
414	955	Shale-Sand	
	955 - TD		

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on oath, state that the above Drillers' Log is true and correct to the best of my knowledge and belief and according to the records of this office.

GABBERT-JONES, INC.

*James S. Sutton II*  
 JAMES S. SUTTON II

Subscribed and sworn to before me this 10th day of October, 1979.

*Elizabeth J. Edwards*  
 ELIZABETH J. EDWARDS-NOTARY PUBLIC

My Commission expires February 6, 1983.



RECEIVED  
 STATE CORPORATION COMMISSION  
 OCT 6 1979  
 CONSERVATION DIVISION  
 Wichita, Kansas