STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to;
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Morto	on	County.	Sec. 17	_{Twp.} 348 Rg	43W (E)	(W)	
Wichita, Kansas NORTH		E/CNWkSWk"	r footage from	lines 660 !	FNL &]	320' FÉ	· ·	
		Lease Owner J. M. Huber Corporation Lease Name Government Well No. 2(RC)						
, , , , , , , , , , , , , , , , , , ,	Lease Name	Office Address P. O. Box 911, Amarillo, Texas						
		Character of Well (completed as Oil Cas or Dry Hole) Gas						
	Date well com	pleted	<u> </u>		May 29	ć	1966	
		plugging filed	<u> </u>		December December		1969 1969	
		plugging approv			December		19 <u>09</u>	
	Plugging comm	enced eted		1	December		1969	
<u> </u>		donment of well	or producing	formation	Unprofit	able		
					Shut-	4		
	1	well is abandone		_			19	
Locate well correctly on above Section Plat		obtained from	the Conservat	ion Division	or its agents be	etore plugging	, was com-	
Name of Conservation Agent who s	upervised plugging of thi	s well Mr.	E. Eves					
Producing formation Red (ave I	Depth to top 12	97_Bottom	1304	Total Depth o	_{of Well} 132է	PETD	
Show depth and thickness of all wa	ter, oil and gas formation	ıs.						
OIL, GAS OR WATER RECO	OR DS					CASING RI	ECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	דעם נ	
Red Cave	Sandstone	1297	1304	4-1/2	1367)-	
					-			
		<u> </u>	-					
-				STATE	CONTRATION CO.			
	•				M-URATION E	<u></u>		
Describe in detail the manne in introducing it into the hole. If		<u> </u>			#p = " CO,	Myssim -	<u></u>	
cement 65'-	ment 600'-420 51. Cut off 8	capped.	No pir	e recov	ery.			
			STA	RECE	2114-			
				" CORPORAT	UN ED			
				DECO	CAT COWIMISSIC)Ņ		
· · · · · · · · · · · · · · · · · · ·			CO	VSERVATIO	4 196g _	·	·	
				Vichita, K	N DIVISION	<u> </u>	 -	
					ansas			
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							-	
					<u> </u>			
					·			
Name of Plugging Contractor Address 1700 S. I	Daco Lease & Main. Borger.		SHIY, USE BACK O VICE 9007	of this sheet)				
1144 M			- 1			<u> </u>		
STATE OF Jefan	, cou	UNTY OF			_, ss. ner or operator	N - f (1 1	. 1 . 4 .	
well, being first duly sworn on oat	h, says: That I have kn	owledge of the	facts, statemen	its, and matte	ers herein conta) or the abov nined and the	e-aescribea log of the	
above-described well as filed and	that the same are true ar	ad correct. So	relp me God.	Inlus	_			
		(Signature)	On Box	AU IIP	vanillo. Te	/D8		
÷.,	96	th			(Address)	PNS		
SUBSCRIBED AND SWORN TO b	perfore me this 09	day of_	De	ember)	, 19	69/		
					The and I to	Mari	1	
1 1	w1,1911		•		arre 6.	Nouve	<u>~</u>	

Government #2 (RC) Section 17-34S-43W Morton County, Kansas RECEIVED STATE CORPORATION COMMISSION FEB4 1970 CONSERVATION DIVISION Wichita, Kansas

Driller's Log

Depth	Formation
0'-735' 735'-841' 841'-1249' 1249'-1306' 1306'-1328' PBTD -1328'	Sand & Shale Shale & Anhydrite Sand & Shale Sand Shale

Certificate:

I hereby certify the foregoing statements are true and correct to the best of my knowledge and belief.

Title: District Production Clerk

Subscribed and sworn to before me, a Notary Public, Subscribed and sworn to before me, a Notary Public, this 3rd day of Jehuan 1970.

Shawe 6. Dave Notary Public

My Commission Expired

Janu 1, 1971