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15-191-01333-0000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- D&C 8/12/54

NE SE NE, SEC. 3, T 35 S, R 1 W/EX

4620 feet from S section line
330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 3710

Lease Name Rusk Well # 1

Operator: Midco Energy

County Sumner 136.44

Name & Address P. O. Box 781025

Well Total Depth 4198 feet

Wichita, KS

Conductor Pipe: Size feet

Surface Casing: Size 8-5/8 feet 490

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor McPherson Drilling License Number 5495

Address

Company to plug at: Hour: Day: 27 Month: 8 Year: 19 89

Plugging proposal received from

(company name) (phone)

work: 5-1/2" casing set @ 4190' - open hole to 4198' - shoot & pull casing -
P.B.T.D. 3175' - perf @ 3140' to 3145' - sand back to 3100' & dump 5 sx cement -
squeeze 8-5/8 with 3 hull, 12 gel and 150 sx cement.

Plugging Proposal Received by GW (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None

Operations Completed: Hour: 2:00p Day: 27 Month: 4 Year: 1989

ACTUAL PLUGGING REPORT Sanded and rock back to 4150' & dumped 5 sx cement - shot
and pulled 800' of 5-1/2" casing - squeezed 8-5/8" with 1 sx gel & 150 sx cement.

RECEIVED STATE CORPORATION COMMISSION

MAY 8 1989

United #125 50x50 poz 2% gel

Remarks:

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this form.)

INVOICED observe this plugging.

Signed Glenford Ward (TECHNICIAN)

DATE 5-10-89
WJ. NO. 24708