

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market, Room 2078
Wichita, Kansas 67202-3802

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-025-21148 0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Ritchie Exploration, Inc. KCC LICENSE # 4767
(owner/company name) (operator's)
ADDRESS 125 North Market - Suite 1000 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-4375

LEASE Arnold Ranch WELL # 1 SEC. 31 T. 34S R. 22 ~~West~~/West)

C - SW - SW - SPOT LOCATION/0000 COUNTY Clark County, Kansas

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT 64' CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 730.87' CEMENTED WITH _____ SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1865/1878 T.D. 5800' PBDT 5850' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____
AUG 26 1996

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

PHONE# () _____

ADDRESS _____ City/State _____

PLUGGING CONTRACTOR _____ KCC LICENSE # _____
(company name) (contractor's)

ADDRESS _____ PHONE# () _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 08-13-96 2:45 AM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-23-96 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

RECEIVED
KANSAS CORPORATION COMMISSION
WICHITA, KS

EFFECTIVE DATE: 7-21-96

State of Kansas

FORM MUST BE TYPED

FORM MUST BE SIGNED

DISTRICT #

NOTICE OF INTENTION TO DRILL 025-21,148-0000

ALL BLACKS MUST BE FILLED

SGA7, Yes No

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date 7 25 96 Spot C SW-SW Sec 31 Twp 34Ss, Rg 22W West

OPERATOR: License # 4767 Ritchie Exploration, Inc. 125 N. Market, Suite 1000 Wichita, KS 67202

CONTRACTOR: License # 5929 Duke Drilling Co.

Well Drilled For: Well Class: Type Equipment: Oil Enh Rec Infield Mud Rotary Gas Storage Pool Ext Air Rotary

Directional, Deviated or Horizontal wellbore? yes X no If yes, true vertical depth: Bottom Hole Location: 200' Alt. I Req.

Exp. 1/19/97

AFFIDAVIT

RECEIVED

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with Kansas 55-101, et. seq. It is agreed that the following minimum requirements will be met:

672 5 195

Pusher Harry Motu

SPUD DATE 7-26-96 INIT. LW

LENGTH SURFACE PLANNED 775+

RESERVE PIT STATUS- REMOVE FLUID LINED after salt sect. bbls. when done bbls.

RATHOLED AHEAD? Y N SIZE HOLE SURFACE PIPE 8 7/8 @ 230 CONDUCTOR 6 7/8 @ 20 ANHYDRITE T- B- 945 ELEVATION

TD 5800 FORMATION

RAN PIPE @ DV TOOL ALT II DONE SX Y N

Arbuckle Plug @ Ft. W/ SX

lug./Council @ Ft. W/ SX

Anhydrite Base @ 945 Ft. W/ 50 SX

1/2 Base Anyh. @ Ft. W/ SX

1/2, 1/2 Plug @ 760 Ft. W/ 50 SX

Bottom Surface @ 250 Ft. W/ 40 SX

40' Plug @ 40 Ft. W/ 10 SX

RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ 10 SX

WATER WELL SX (Irr. Well Pond)

TECHNICIAN SP DATE 8-9 Hauling

TYPE OF CEMENT 60/40 6/2

STARTING TIME : (AM/PM) DATE

COMPLETION TIME 8:45 (AM/PM) DATE 8-7-93

CEMENT COMPANY Allied