

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner J. M. Huber Corp. Address Box 460 - Pratt, Kans.
(Applicant)
Lease (Farm Name) Arnold Well No. 1

Well Location C NW NW Sec. 28 Twp. 34 Rge. 22 (X) - (W)

County Clark Field Name (if any) _____

Total Depth 5692' Oil _____ Gas _____ Dry Hole Yes

Was well log filed with application? No. If not, explain: _____

Log has not yet been prepared

Date and hour plugging is desired to begin August 26, 1952

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____
W. W. Henson Address Box 460 - Pratt, Kans.

Name of Plugging Contractor _____ Plugging w/Rotary _____
Address _____

Invoice covering assessment for plugging this well should be sent to _____
Address _____

and payment will be guaranteed by applicant.

STATE CORPORATION COMMISSION
AUG 23 1952 8-28-52

W. W. Henson
CONSERVATION DIVISION
Wichita, Kansas
Applicant or Acting Agent

Date August 27, 1952

PLUGGING
FILE SEC 28734.0220
BOOK PAGE 49 LINE 37



STATE OF KANSAS
STATE CORPORATION COMMISSION
.. CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS
August 28, 1952

Well No. 1
Lease Arnold
Description C NW 1/4 28-34-22W
County Clark
File No. 40-37

J. M. Huber Corporation
Box 460
Pratt, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission, ^{Box 460 Pratt, Kansas} when you are ready to plug this well, please contact our District Plugging Supervisor, Mr.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR