

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM (C)
Rev. ()

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15 - 025 - 20,344 (of this well) 5/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR EVRO TUCKER EXPLORATION OPERATORS LICENSE NO. 9358

ADDRESS P.O. BOX 1162 LIBERAL, KANSAS 67901 PHONE # (316) 624 - 0750

LEASE (FARM) RANDALL WELL NO. 1 WELL LOCATION 1320 FSL;1120FECOUNTY Clark

SEC. 26 TWP. 34S RGE. 22 (O) or (W) TOTAL DEPTH 5580 PLUG BACK TD 5565

Check One:

OIL WELL _____ GAS WELL x D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 731 CEMENTED WITH 650 SACKS

CASING SIZE 4 1/2 SET AT 5580 CEMENTED WITH 125 SACKS

PERFORATED AT 5496-5508, 5510-5514, 5524-5532

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL W/ 60/40 poz, 6% gel, 2% CaCl₂ as follows:

1 bulk
50 sx @ 5500; 40 sx @ .780; solid bridge and 15sx @ 40' to surface; 10 sx in MH; 10 sx in RH-

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ NO _____ IS ACO-1 FILED? _____ YES _____
(If not, explain) Well log mailed in with ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 16, 1985 *8:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R.F. Burke PHONE # (316) 624-0750

ADDRESS P.O. Box 1162 Liberal, Kansas

PLUGGING CONTRACTOR Sargent's Casing Pullers LICENSE NO. 6547

ADDRESS Liberal, Kansas PHONE # (316) 624 - 7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R.F. Burke
(Operator or Agent)

SEP 9 1985

DATE: 9-6-85

RECEIVED
STATE CORPORATION COM
OCT 28 1985
CONSERVATION DIVISION
Wichita, Kansas

15-025-20344-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CT-1
Rev. 6/1/84

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(File One Copy)

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ADDRESS P.O. BOX 1162 LIBERAL, KANSAS 67901 PHONE # (316) 624 - 0750

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SEC. 26 TWP. 34S RGE. 22 (S) or (W) TOTAL DEPTH 5580 PLUG BACK TD 5565

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①

SEP 9 1985

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State of Kansas



DON CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JOITH A. McCONNELL
RIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 9 1985

EXPIRES

September 9, 1985
WELL PLUGGING NOTICE

Randall #1
1320' FSL 1120' FEL
Sec. 26-34S-22W
Clark County

EVRO Tucker Exploration
P. O. Box 1162
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).