15-025-10087-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED STATE CORPORATION COMPAISSION

FEB 25 1964

WELL PLUGGING APPLICATION FORM File One Copy

CONSERVATION ON SHOW Wichita, Kansas

								wind, As	RESEAL.	
		Michaelis Dri	lling Com	pany						
(Applicant) Address	211 Nort	h Broadway,	Wichita,	Kansas						
Lease (Farm I	Name)	Randal1				<u></u>	We	11 No.	2-26	
Well Location	n	C NE/4	_Sec2	26 Tw	9. <u>348</u>	_Rge	(X)	22	(W)	· · · · · · · · · · · · · · · · · · ·
County		Clark		Fie	ld Name (If any)_	Snake C	reek		
Total Depth_	5641'	Oil Well	Gas	Well	Input	WellS	SWD Well	D 6	. A X	
Was well log	filed wit	n application	. ?y	res	If	not, exp	plain:			
<u></u>		·	· <u>-</u>			<u> </u>			·	
										
Date and how	r plugging	is desired t	o begin_	Febr	uary 18,	1964 - 8	3 р.т.	<u> </u>		
Plugging of	the well w	ill be done i	n accorda	ance wit	th the Ru	les and E	Regulati	ons of	the State	e
Corporation (Commission	•								
Wame of the p	person on d	the lease in	charge of	? well o	owner	Tom Curti	i.s			. Voner
				Address	3	Box 977,	Guymon,	0klaho	oma	
Plugging Cont	tractor	Graham-Micha	elis Dril	.ling Co	mpany		Licens	e No		
Address		211 North Br	oadway, W	lichita,	Kansas					
		sment for plu								lling
···		Company	Add	iress2	211 North	Broadway	, Wichi	ta, Kar	ısas	
and payment v	will be gua	aranteed by a	pplicant.	•						
				Signed	Jac	k Il	Guy	ès _		
				,	1	Appli Jack I	ant or Yinge	Acting r - G eo	Agent logist	
				Date:	/ Febru	19rv 10 1	1964			

State of Kansas

FORM - CI-8 Rev. 6-26-62

JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Gen, Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gae and Water)
500 Insuránce Bidg. 212 N. Market
WICHITA, KANSAS 67202

February 21, 1964

WELL PLUGGING AUTHORITY

Well No. 2-26
Lease Randall
Description C NE 26-34-22W
County Clark

Graham-Michaelis Drilling Co. . 211 N. Broadway Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Hugh Scott Sublette, Kansas is hereby assigned to supervise the plugging of the above named well.