

15-025-20958-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 025-20,958 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR QUINTANA PETROLEUM CORPORATION OPERATORS LICENSE NO. 9657

ADDRESS 1050 SEVENTEENTH STREET, SUITE 400, PHONE # (303) 628-9111
DENVER, COLORADO 80285

LEASE (FARM) ROBERTS WELL NO. 1-10 WELL LOCATION NW SE NW COUNTY CLARK

SEC. 10 TWP. 34S RGE. 22W (E) or (W) TOTAL DEPTH 5446 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 723 CEMENTED WITH 250 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

50 sks. 1150', 40 sks. 750', 0-40' 10 sks., 10 sks. mousehole, 10 sks. rathole,

Total 120 sks. 60-40 poz. 6% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4:30 A.M. 8-11-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

STEVE DURANT PHONE # () _____

ADDRESS _____

PLUGGING CONTRACTOR BJ TITTAN LICENSE NO. _____

ADDRESS MEDICINE LODGE, KANSAS PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Michael W. Kirkman MICHAEL W. KIRKMAN
(Operator or Agent) VICE-PRESIDENT

8-15-86
AUG 15 1986

DATE: AUGUST 14, 1986