## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Sewa	rd	Count	y. Sec. 14 1	wp. 345 Rg	e <u>. 34W</u> (E)	$_{\perp}(W)$
NORTH	Location as "N	NE/CNW%SW%" Publisher	or footage fro	m lines C S/	2 NW/4		
	Lease Owner_	V	S FELIOI	eum			<u>,                                    </u>
	Lease Name Office Address	Dan 25121	5. 0k1a.	City, Okla	73125	Well No. <u>1-1</u>	<u>,4</u>
<u> </u>		Well (completed				D&A	
	Date well cor	npleted 9-22-	-69	Diy 11010,		1'	9
<b>[</b> 8   i		r plugging filed_	9-22-6	9		-	9
		r plugging appro	Y C(L	6-69		1	9
i   i	Plugging com	menced	9-2	2-69		1	9
1 ! ! !	' Plugging com	pleted:	9-2	2-69		1	9
<del> </del>	Reason for ab	andonment of we			<del></del>		
				-commercia		<del></del>	
<b>!</b>	1 -	g well is abandon		-			9
Locate well correctly on above	was permission menced?	on obtained from Yes	the Conserv	ation Division o	or its agents be	efore plugging wa	is com-
Section Plat Name of Conservation Agent who su	mencear nervised plugging of t	his well Mr.	Eves, Su	blette, Ka	nsas		
Producing formation.	portuoda praggang or a	Depth to top	Botton	1	Total Depth	of Well 6650	Feet
Show depth and thickness of all wat							
<del>-</del>		•				CASING RECO	רופר
OIL, GAS OR WATER RECOI	<del></del>		<del></del>	<del></del>	1	CASING RECC	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	SOUTED ON.	<u>r</u>
Sand, Anhydrite	Water	0 (226	1690	8-5/8"	1689	0	
Toronto	Water	4336	4400 4790			<del>-</del>	
Lansing	Water Water	5132	5420				
Marmaton Morrow	Dry	6026	6080				<del></del>
Chester	Dry	6373	6400	-			
St. Louis	_Water	6470	6650				
15 sacks cement plug p				STATE CON CONSERV Wichi	RECEIVE REORATION CON TO 1960 ATION DIVIS	D MISSION ION	
							<del></del>
		······································	· · · · · · · · · · · · · · · · · · ·				
Name of Physics - On the	•	nal description is nec	essury, use BACF	C of this sheet)			
Name of Plugging Contractor		пота				<del></del>	
Address	GUYEOH, OKTAI	· VIIII	<del></del>				
STATE OF Oklahoma  W. C. Ireland  well, being first duly sworn on oath above-described well as filed and the		mowledge of the	employee of facts, statem	owner) or (own	noraz ororado:	g) of the above-de ained and the log	escribed g of the
STOO STAN		(Signature)	- 1/V 6-1-10				
					. Y		
Sylescatteed And Syvorn to be	efore me this29 t]	day of	Septemb		(Address), 19	9_69_	
TOSTATE OF THE TABLE 16			Veva	y. Cos	nelson		
TAILEDE ST. Maly 16	1971	V	eva J. Co	rrelson		Notary Pr	ublic.



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STATE OF KANSAS

## DEPARTMENT OF MINES AND MINERALS OIL AND GAS DIVISION

PXQXBQXXBQ KRHXBQXXX

Permit No			Kerkikt	<b>የ</b> ሃኒ ኢትአያ •	Oil	or Gas We	UDry Ho	le
		LEUM COM Loma City		 ma.	Casing and U	sed in Left	In Tubing	
Farm KEAT	ING <sub>ers)</sub> Sectio	Acr n 14-34S	es	Size 16 13			of Packer	
Well No		Elev		10 Ray	692' 8-5/8"	Size	9f	1500 Sh.
		Seward			072 0-370		h SetCen	
Drilling Comn	nenced Sept	ember 6.	1969		***************************************			CIAC
Drilling Comp	oleted Sept	ember 22	1969	3		•	top	
Name of Con	tractof Pour	DRILLING	CU., INC	2	ena 47708	Peri.	bottom	
Address of Co	ontractor	beag.	EVUNSVACI	ce - Tracco	truc 47708	Perf.	top	
Date Shot	From	То	*******************			Perf.	bottom	
With				<del></del>			·····	
Open flow	/10ths Water	in	Inch	Casing Cen	nentedSize]	No. Ft	Date	
	/10ths Merc	. in	Inch			····		
Formation	Color	Hard or Soft	Тор	Bottom	Oil, Gas & Coal or Water	Depth Found	Remarks	
SAND & F	ED BED		Ō	925				
RED BED			925	1053	!			
SAND			1053	1643				
SHALE &	1	}	1643	1684				
ANHYDR 17	E	}	1684	1790		974	REA	
RED BED	]		1790	2410		STAT	CORPO	Elver
LIME & S	HALE		2410	2645			1000	EIVED TION COMMISSION 1960
LIME			2645	3900		00.	$ U_{CT_6} $	CUMMISSION
	HALE		3900	4067		L-C/V	\$ERVA-	1960 1960 ON DIVISION Kansas
SHALE &	LIME		4067	4170			Vichita,	N Drus
LIME	HALE		4170	4314			""d, /	GANSION
LIME & S LIME	MALC		4314	4570 5570		]	]	-43
SHALE			5570	6072				
SHALE &	LIME	ł	6072	6348	Dry & Abai	daned		
LIME	# 1 1 1 E	]	6348	6650	Plugged 9			
TOTAL DE	РТН		6650	0020	, , ouggest , ,			
We the	undersia	hed LOH	JANN-JOHN	ISON DRII	LING CO., IN	C. ho	rohu	
certifie	s that t	he above	is a tru	ie and co	rrect Log of	the s	ormati.o	ил .
encounte	red in d	rilling:	this Well	in acco	rdance with	the Da	llu	
	Reports						[-]	
_	1 '	1	LOHMANI	NOZNHOL-	PRILLING CO	. INC		
			$ $ $\rangle$ $/$	$(\mathcal{L}$				
		,	By	100	Truca	in	Ł	
	1	(	J.B.1	ohmann,	President		7	
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	ne this 1		]					
of Octob	er, ; 1190	59	_ / /			1		
Hel	Ln!	Tree	lds)	<u> </u>	<u> </u>		<u> </u>	
Notary	Public		-					

My Commission expires November 5,—1969

	Formation	Color	Hard or Soft	Тор	Bottom	Oil, Gas & Coal or Water	Depth Found	Remarks
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APPRO	VED		 	Owner
Ву		(Title)	 ······································	σ- ·-

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