STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-175-21-322-0000 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME REISS WELL NUMBER 1-14 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 660 Ft. from S Section Line office within 30 days. 1370 Ft. from E Section Line SEC. 14 TWP. 34 RGE. 34 W (E) or (W) LEASE OPERATOR HARRIS OIL & GAS COMPANY ADDRESS 410 - 17th St., Suite 2310, Denver, CO 80202 COUNTY Seward PHONE (303) 623-3336 OPERATORS LICENSE NO. 9953 Date Well Completed 7/16/93 Plugging Commenced 7/16/93 Character of Well ______D&A Plugging Completed 7/16/93 (Oi!, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on $\frac{7/15/93}{}$ (date) by ____ Dist 1 _____ (KCC District Agent's Name). is ACO-1 filed? yes if not, is well log attached?_____ Producing Formation _____D&A ____Depth to Top______Bottom____T.D. 6,700' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS ____CASING RECORD Content From Size Put In Pulled out Formation To · n 1637 8-5/8" 1637' none Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set 100 sk @ 2500' 225 sk 60/40 poz 6%gel " 50 sk @ 1680**'** 50 sk @ 700' Completed 7/16/93, 5:20 PM 40' by Halliburton # 507312 15 sk-in rathole -Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418 Address 0.0. Box 1389, Gt. BEnd, KS 67530 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: __ HARRIS OIL & GAS COMPANY STATE OF COLORADO COUNTY OF SANDER (Employee of Operator) or (Operator) o above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, sathaphporation commission

(Signature) CONSERVATION BY THIS THE CORPORATION COMMISSION (Address) 4/10 17th St. Den W 80202 - 23.95 COM

USE ONE SIDE OF EACH FORW

Form CP-4

WICHITA, KANSAS