

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,861-60-00

LEASE NAME Burkner

WELL NUMBER 1

2200 Ft. from S Section Line

3080 Ft. from E Section Line

SEC. 35 TWP. 28 RGE. 12 ~~06XXX(W)~~

COUNTY Pratt

Date Well Completed 11-4-87

Plugging Commenced 11-4-87

Plugging Completed 11-4-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Vincent Oil Corporation

ADDRESS 125 N. Market, Suite 1110, Wichita, KS 67202

PHONE# (316) 262-3573 OPERATORS LICENSE NO. 5004

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-28-87 (date)

by Dan Goodrow (KCC District Agent's Name).

Is ACO-1 filed? To be filed by Operator If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4600'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	426'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

725' - 50 sks RH - 15 sks

430' - 40 sks WW - 20 sks

40' - 10 sks

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing, Inc. License No. _____

Address Box 31, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

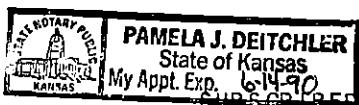
Diane Rebstock, Agent

(~~Emp~~ of Operator ~~XX&XXXXXX&XX&XX~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Diane Rebstock

(Address) 251 N. Water #10, Wichita, KS 67202



AND SWORN TO before me this 12th day of November, 19 87

Pamela J. Deitchler
Notary Public

My Commission Expires: June 14, 1990