STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

OIL, GAS OR WATER RECORDS

LEAS

## WELL PLUGGING RECORD K.A.R.-82-3-117

	LEASE NAME Eubank "16"
TYPE OR PRINT	WELL NUMBER #1
E:Fill out completely return to Cons. Div.	SPOT LOCATION4290' FSL & 1320

NOTICE:FILL out completely and return to Cons. Div. office within 30 days.	SPOT LOCATION 4290' FSL & 13		
·	SEC. <u>16</u> TWP. <u>34S</u> RGE. <u>23</u> (XE)or(W)		
E OPERATOR COBRA OIL & GAS CORPORATION	COUNTY Clark		

Date Well Completed 2-2-85 PHONE #(405) 254-2027 OPERATORS LICENSE NO. 8802 Plugging Commenced 2-2-85 Character of Well D&A Plugging Completed 2-2-85

(Oll, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dodge City Is ACO-1 filed? YES If not, is well log attached?\_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top\_\_\_\_ bottom\_\_\_\_T.D.

Show depth and thickness of all water, oil and gas formations.

ADDRESS P.O. Box 1929 Woodward Oklahoma 73802

Formation	Content	From	То	Size	Put in	Pulled out
				<u>8 5/8"</u>	831'	NONE

\_\_\_\_\_CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1-28-85: TD 5750' Set plugs of 60/40 poz, 2% gel & 3cc as follows: 50 sks @ 2280', 50 sks @ 1140', 50 sks @ 860', 10 sks from 40' to 3', 15 sks rathole, 10 sks mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No.

Address\_\_\_Liberal Kansas

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COUNTY OF Woodward ,ss.

Glen A. Waugh/District Manager (employee of operator) or FEB 0.7 1985 (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and c CONSERVATION DIVISION

the log of the above-described well as filed that the same are true and correct, so help me God.

Wichita, Kansas (Signature) Dlen a. Warph.

(Address) P.O. Box 1929 Woodward Oklahoma

SUBSCRIBED AND SWORN TO before me this 5thday of February, 19 85

Puis	Notary		
	Notary	Public	

SSIO. My Commission expires: 6-19-88

STATE OF Oklahoma

STATE CORPORATION COMMISSION