Y

KANSAS

Form CP-3 Rev. 6-26-62

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202 CONSERVATION DIVISION

| Operator's Full Name                  | Malonee-Mah                                | noney Ind       | c            | <del></del>  | <del></del> |                |
|---------------------------------------|--|-----------------|--------------|--------------|-------------|----------------|
| Complete Address:                     | 925 Sutton                                 | Place,          | Wichita      | , Kansas     |             |                |
| Lease Name                            | Staples                                    | <u></u>         | <u> </u>     | Well No      | 1           |                |
| Location                              | C SW SW                                    |                 | Sec2         | 1 Twp. 34    | Rge. 30 1   | (W) <i>(EE</i> |
| County                                | Meade                                      |                 | Tota         | 1 Depth      | 6450 '      | <u> </u>       |
| Abandoned Oil Well                    | Gas Well                                   | Inpu            | t Well       | SWD We       | 11D         | & A X          |
| Other well as hereaft                 | er indicated:                              | No <b>n</b> e   |              |              |             | <del></del>    |
| Plugging Contractor:                  | Lohmann-Johr                               | nson Dri        | lling Co     | •            |             |                |
| Address: 1737 Wichi                   | Wichita Plaza, Wichita, Kansas License No. |                 |              |              |             |                |
| Operation Completed:                  | Hour 9:00AM                                | <u> 10ay 11</u> | Mo:          | nth <u>2</u> | Year_       | 1969           |
| The Above well was pl                 | ugged as follo                             | ows:            |              |              |             |                |
| 8 5/8" to 1532'                       | cirula ted w                               | v/ cement       | t. 1         | Mud 6450     | to 900'     |                |
| Spotted 35 sack                       | s cement 900                               | )' to 800       | ) <b>'</b> ] | Mud 800'     | to 45'      |                |
| Plug, Hulls & 1                       | 5 sa <b>ckis c</b> eme                     | nt 45' 1        | to 01.       |              |             |                |
| Halliburton Püm                       | p Truck.                                   |                 |              |              |             |                |
|                                       |  |                 |              |              |             |                |
|                                       |  |                 |              | <del></del>  |             |                |
|                                       |  |                 |              |              |             |                |
| · · · · · · · · · · · · · · · · · · · |  |                 | _            |              |             |                |
| I hereby certify that                 | the above wel                              | l was plus      | gged as he   | erein state  | ed.         |                |
| ,                                     |  |                 |              | gned:        |             |                |
|                                       | 2/18/19                                    | 7               | 52           |              | ll Plugging | Supervisor     |

2/18/69 9349-W