

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117 #4

API NUMBER 15-063-21439-00-00

LEASE NAME Coberly Partnership

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1-19

1560 Ft. from S Section Line

2100 Ft. from E Section Line

SEC. 19 TWP. 15S RGE. 28 (E) or (W)

COUNTY Gove

Date Well Completed D&A 9/26/92

Plugging Commenced 9/26/92

Plugging Completed 9/26/92

LEASE OPERATOR Ensign Operating Co.

ADDRESS 621 17th St., #1800, Denver, CO 80293

PHONE# (303) 293-9999 OPERATORS LICENSE NO. 04782

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9/26/92 (date)

by David Wann (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		234	0	8-5/8	234	---

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

190 sx 60/40 Pozmix, 6% gel & 1/4#/sx Celloflakes:  
25 sx @ 1885' 10 sx f/40-3' Cut off & capped surf csg 3' below GL  
100 sx @ 865' 15 sx Rat Hole  
40 sx @ 275'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co. License No. 6033

Address 250 N. Water, #300, Wichita, KS. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ensign Operating Co.

City & STATE OF Colorado COUNTY OF Denver, ss.

Conni Smith

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Conni Smith

(Address) 621 17th St., #1800, Denver, CO 80293

SUBSCRIBED AND SWORN TO before me this 12th day of October, 1992

Pamela G. Campbell  
 Notary Public

My Commission Expires: 9/30/94

RECEIVED

STATE CORPORATION COMMISSION

10-15-92

Notary Public

10-15-92