

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-119-20,797 -00-00

LEASE NAME Ross

WELL NUMBER 1-17

2970 Ft. from S Section Line

3630 Ft. from E Section Line

SEC. 17 TWP. 34 RGE. 28 ~~XXXX~~ (W)

COUNTY Meade

Date Well Completed 10-20-89

Plugging Commenced 10-20-89

Plugging Completed 10-20-89

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Ensign Operating Co.

ADDRESS 621 17th St., Suite 1800, Denver, CO 80293

PHONE# (303) 293-9999 OPERATORS LICENSE NO. 04782

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-19-89 (date)

by Richard Lacey (KCC District Agent's Name).

To be filed

Is ACO-1 filed? by Operator If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 6,350'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	1560'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1590' - 50 sks RH - 15 sks

600' - 40 sks MH - 10 sks

40' - 10 sks

RECEIVED
STATE CORPORATION COMMISSION

NOV 21 1989

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B-J Titan Company License No. _____

Address Box 27, Oakley, KS 67448

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: H-30 Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Vicky Eshelman, Agent

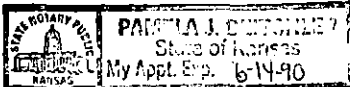
(Employee of Operator) ~~XXXXXXXXXXXXXXXXXXXX~~ of Operator) ~~XXXXXXXXXXXXXXXXXXXX~~

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Vicky Eshelman

(Address) 251 N. Water #10, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 1st day of November, 19 89



Pamela J. Deitchler
Notary Public

My Commission Expires: June 14, 1990