STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Meade		C	s 22 m	34S B	30 (<u>r</u> /) (w)				
Wichita, Kansas				m lines N						
NORTH	Lease Owner	- '		m mes		tr				
						Well No. 1-22				
	Lease Name	Lease Name Adams Well No. 1-22 Office Address Box 1177, Liberal, Kansas 67901								
<u> </u>	l l				_ 11					
		Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole Date well completed 1-21								
					1-2					
<u> </u>						19				
1 i i						1 19 <u>69</u>				
						1 19 69				
│	Reason for abar	donment of we	ll or producin	g formation	_Dry	 				
	If a producing	well is abando	ned, date of la	st production_		19				
Locate well correctly on above	Was permission	obtained from	the Conserv	ration Division o	r its agents befo	re plugging was com-				
Section Plat	mencedr		_ 		<u></u> .	1				
Name of Conservation Agent who	supervised plugging of thi	s wellI	dgar J. E	ves		3				
Producing formation St. L			146_ Botton	n	Total Depth of	Well_6645Feet				
Show depth and thickness of all v	vater, oil and gas formation	is.				t				
OIL, GAS OR WATER REC	CORDS				(CASING RECORD				
		con:								
FORMATION	CONTENT	FROM	300	8 5/8	1512	PULLED QUT None				
Surface Sands	Fresh Water	90	300	0 3/0	1312	INOUG				
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Mud to 45' and Pum						<u>.</u>				
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				574.	Ø n.					
				E CO	PACE.	\$ ³				
-	· ·				PORATION F	1				
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				"SEAV	RECEIVE REORATION COM ATION 23 1969	"ISSION"				
				Wichi	170N 209					
					" Kan UNISH	<u>,</u>				
					ATION COMMANDIVISION KANSAS	vÁ "				
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A ¹	(If additiona	l description is nec	essary, use BAC	K of this sheet)						
Name of Plugging Contractor	<u> Lohmann - Johns</u>	<u>on Drilling</u>	Co.							
Address	320 Indiana Bank	Bldg., Eve	ansville, l	nd.						
1					,	4				
STATE OF	COL	TATES OF S	e, jako	.0						
STATE OF	, COC				_, SS.	-f .hh 1 %				
well, being first duly sworn on o	eath course That I have by					of the above-describe				
above-described well as filed and					rs nerein contair	ied and the log of th				
above-described wen as med and	i that the same are true a	ia correct. 50	nein me Goo	"// \ D L		1				
i i		(Signature)	X)e	Even T Ju	ich					
* 111						·				
, " 11				((Address)	: 1				
SUBSCRIBED AND SWORN TO	before me this 227	day o	<u> </u>	mu_	, 19_7	9)				
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19 19 100 T	0 - 10 - 25			<u> </u>	pune?	Notary Public.				

WELL RECORD



			******	XXXXX	,		, Dry Ho	le.
Permit No	*****************		_	_	OII	or Gas Wel	(Kind)	-
THOMAS P	ETROLEUM	(CO			G ./		To Making	
Address BOX	1177. L	IBERAL,	KANSAS		Casing and U	rilling Well	In luping	
Farm ADAMS Acres Location (waters tion 22-34S-30W				Size 16 Kind of Packer				
1 00				13	***************************************	Size	of	
Well No. 1-22 Elev District. County Meade				84 8-5/8" set @ 1512 w/450 Sbx Col				
Drilling Comm	nenced 12/	26/68.		6% Depth Set				
	1/	22/69		- 3				
Drilling Comp LOHMANN Name of Con	-JOHNSON	DRILLIN	IG CO., 7	ING				
320 INDI	ANA BANK	BLDG.,	EVANSVI	LLEinersIND	łana	Perf.		
Date Shot	From	То	***		448888884444444444444444444444444444444	Perf.	bottom	
With								1
Open flow	/10ths Water	in	Inch	Casing Cen	nentedSize?	Vo. Ft	.Date	
•	/10ths Merc.	in	Inch					
Formation	Color	Hard or Soft	Тор	Bottom	Oil, Gas & Coal or Water	Depth Found	Remarks	· · · · · · · · · · · · · · · · · · ·
SURFACE			0	221				
SAND & SI	HA LE		221	1520]	•
SHALE	-	[1520	1935				1
SAND & SI	HALE		1935	2740		DE/		_
LIME	,		2740	4582	STAT	E CORPO	EIVE!)
LIME & SI	IALE	1	4582	5362		44.	ANTION CON	noissimi
LIME			5362	5550		I WAN	14 100	a
LIME & SI	IALE		5550	5710	CO	NSERVA	TION DIV	.
LIME			5710	6440		Wichin	a, Kansas	ISION
LIME & St	ALE		6440	6547			at Mansas	i
LIME			6547	6591		}		
LIME & St	I		6591	6645	•			
TOTAL DE	1 '		6645		,	ļ		
DRY	E ABANDI	ONEO - P	LUGGED 1	/21/69		1	Í	
THE UNDER	SIGNED	LOHMANN	LIOHNISON	ן אדוודפת ו	G CO., INC.	UEDE	BU CEDT	1 E 1 E C
THAT THE	ABOVE T	S A TRUE	AND COR	RECT LOC	OF THE FOR	MATTON	BY CEKT	バエモひだり
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	_		G.B.Pu	tman, V	ice-Presiden	t	1	
Subscribe				le '				
this 21st	day of	Februar	y, 1969			· ·)	•
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Helen V F			Public					
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November	'2, 1469	'	<u> </u>	1	·			