## STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires January 31, 1971

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Connection Commission

## WELL PLUGGING RECORD

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NORTH	Location as "NE	E/CNW#SW#"	or tootage from	n imes	אב אב		
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1	Lease Name Office Address_	Staples		Wichita	Vanasa	— Well No	<u> </u>
	Character of W					2-13	1969
	Date well comp					2-13	1969 1969
<u> </u>	Application for						1969
~/	Application for					2-13 2-14	1969 1969
	Plugging common Plugging complete						1969
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	Was permission						
Locate well correctly on above Section Plat	menced?		the Conserva	ICION DIVISION	or its agents i	perore bragging	was con
Name of Conservation Agent who super			ves				
roducing formation	rescu plugging of the	enth to top	Bottom		Total Depth	of Well 6,45	O'KBFee
how depth and thickness of all water,					rour Bopu	0	
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OIL, CAS OR WATER RECORD	S					CASING RE	CORD
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n introducing it into the hole. If cem feet for each plug se Heavy Mud 6,450	to 900'; 35	ere used, state t	he character of	f same and dep	th placed, fro	to 800'.	<u>-</u> :
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RECEIVED STATE CORPORATION COMMISSION

FEB 28 1969

CONSERVATION DIVISION Wichita, Kansas

WELL RECORD



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STATE OF KANSAS

Permit No					Oil	or Gas We	n Dry Hole		
MALLONEE BOX 1257.	& MAHON LIBERAL	EY , KANSAS			Casing and U	Jsed in Lef Filling Wel	t In Tubing		
	FĊ	Аст	es	Size					
	Farm STAPLES Acres Location (waters) Section 21-34S-30W								
		Elev.					of		
				10 Size of 1531' 8-5/8" set @ 1530' w/600					
	strict County Meade illing Commenced 1-23-69				·	Dep	th Set		
-	n	11 40	,				top		
JOHMANN-J	OHNSON D	RILLING (	20. INC	•			bottom		
2 <i>71</i> 1 TN13)TA	NA BANK	BLDG., EL	/ANŚVI LLE	. Lindian	<b>A</b>		***************************************		
Address of Co	miractor					Perf	. top		
		To				Peri	. bottom		
						******			
Open flow		in			nentedSize				
	/ Totals Merc			<u> </u>		<u> </u>			
Formation	Color	Hard or Soft	<b>T</b> op	Bottom	Oil, Gas & Coal or Water	Depth Found	Remarks		
SURFACE S	AND		o	1531					
HALE			1531	2368					
IME & SH	ALE		2368	2539					
_	IME		2539	2620		ĺ			
IME & SH	ALE		2620	2751					
HALE & L	IME		2751	2915					
.IME & SH	ALE		2915	3210					
IME			3210	3539					
.IME & SH	ALE		3539	4712					
.IME			4712	5368					
.IME & SH	ALE		5368	5503					
.IME			5503	5555					
.IME & SH	ALE		5555	6052		İ			
.IME			6052	6277					
.IME & SH	MLE		6277	6320					
IME			6320	6450		1			
OTAL DEP	]! H		6450						
DR	y & ABAN	DONED - 1	LUGGED	/14/69					
HE UNDER	SIGNED.	LOHMANN-	JOHNSON 1	RILLING	CO., INC., H	EREBY	CERTIFIES		
HAT THE	ABOVE IS	A TRUE	and corri	ECT LOG (	F THE FORMAT	MOONS E	NCOUNTERED		
IN DRILLI	NG THIS	WELL IN	Accordan	¢E DITH 7	HE DAILY DRI	ILLING	REPORTS		
			וואזאנוען	(C.TV)UNGVI	DRILLING CO	7 110	1		
			LUTIMANI		PRILLING CO	1., 1110			
			By By	) ( )	Vice Profile	2 in #	<u>.</u>		
		prn to be	esore me	rucman <sub>g,</sub>	Vice-Preside	ani			
t <u>his 21st</u>				<u> </u>	<u> </u>		<u> </u>		
Hele	n K.	Freel	ds	_					

Helen V Frields - Notary Public

My Commission expires November 5, 1969

Formation	Color	Hard or Soft	Тор	Bottom	Oil, Gas & Coal or Water	Depth Found	Remarks
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•	 APPROVED.	 **	- <i>*</i>	Owner	٠.
	. Ву	(Title)	20° 4 1		
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