STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit |
| Mail or Deliver Report to: |
| Conservation Division |
| |

WELL PLUGGING RECORD

| P. O. Box 17027 | | Mead | de com | tu Seri 20 | Twn 345 Re | e (E)_30W(W) | | |
|--|---------------------------------------|--|--|--|--|--|--|--|
| Wichita, Kansas 6721 | 7 Location as "N | E/CNW#SW#" | or footage fro | m linesC | SW SW | ······································ | | |
| | Lease Owner_ | | | <u>lling Cor</u> | npany | | | |
| 1 ! ! | Lease Name | C 315 | | | | well No. 1 (OWW | | |
| 1 | Office Address_ | 617 | Union C | Center, V | | Ks. 67202 | | |
| | · | Vell (completed | | • | | | | |
| | | pleted | | | | | | |
| | Application for | plugging filed | | ·· ·· · | · · · · | 19 | | |
| | Application for | plugging appro | ved | | Ogtobo | <u> </u> | | |
| | Plugging comm | nenced | | | Octobe | er 5, 19 73 | | |
| <u> i_ </u> | Plugging comp | leted | 11 1 | - f | Octobe Dry Ho | 19 <u>75</u> | | |
| | Reason for anal | ndonment of wi | an or producin | g tormation | | | | |
| ; ; | If a producing | well is abando | ned, date of la | est production | | 19 | | |
| <u> </u> | Was permission | | _ | - | | fore plugging was com- | | |
| Locate well correctly on above Section Plat | menced? | | | | | ette) | | |
| Name of Conservation Agent who | | is well | · · · · · · · · · · · · · · · · · · · | | | | | |
| roducing formation | I | Depth to top | Bottor | n | . Total Depth o | f Well 6320 Feet | | |
| show depth and thickness of all v | vater, oil and gas formation | 0.5. | | , | | | | |
| OIL, CAS OR WATER REC | CORDS | | | | - | CASING RECORD | | |
| OIL, OAS OR WATER IEC | | | | | | CVRIGA TECOVED | | |
| FORMATION | CONTENT | FROM | 70701 | SIZE | PUT 1N | PULLED DUT | | |
| | Surface | .0 | 1319' | 8-5/8" | 1319' | None | | |
| | Casing | - | - | | | - | | |
| | | | + | | | | | |
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| | Base of Ce. | llar. Jo | | Leted @ . | | | | |
| | | · | STA | TE COLE CE | 114- | | | |
| | | STATE CORPORATION COMMISSION OCT 1 1 to | | | | | | |
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| ··· | | 00/11/10 | | | | | | |
| | | CONSERVATION DIVISION Wichita, Kansas | | | | | | |
| 7 | | Wichita, Kansas | | | | | | |
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| | | | | | | | | |
| i af Disseion C | (If eddffond Halliburtor | description is nec | rssury, use BACI | of this sheet) | | | | |
| iame of Plugging Contractor | | 129, Libe | eral Ka | nsas 679 | 201 | | | |
| ddress | U. DUA . | | | | | | | |
| | | | 0 | | - | | | |
| TATE OF KANSAS | , cou | INTY OF | SEDGWIC | | , SS. | | | |
| Clarence Michael | . of Sage Dril | ling Co. | C#XXXXXXXX | ******* | *********** | . Karararara ka | | |
| MMX being first duly sworn on o | ath, says: That I have kn | lowledge of the | facts, statem | ents, and matte | ers herein conta | ined and the log of the | | |
| bowe-described well as filed and | I that the same are true ar | nd correct. So | help mo God. | | , | - | | |
| SE | | (Signature) | 1 James | nee So | reclinos | 0 | | |
| TARLE | | | 70 Di++ | na p12~ | TaT 1 - 1 - 1 - 1 | Wanga 670 | | |
| 110 | | 2 | JO DICCI | | ., WICNIT (Address) | a, Kansas 672 | | |
| OF NOONS GIVE CHERTHAND SAVOUN TO | before me this 10th | hday of | 0 | Octobe | | 73. | | |
| A D D D D D D D D D D D D D D D D D D D | | uay or. | | . / 🖳 | 200 | 7 | | |
| | 1 05 | | Jones | W X | · 11 1 | Mex | | |
| Novem Chia Moven | mber 26, 1974. | |)Louis | se K. Whi | Ltted | Notary Public. | | |
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DRILLERS LOG

HOLMES NO. 1 (OWWO)

STATE CORPORATION COMMISSION

OCT 1 1 1973

Wichita, Kansas

OPERATOR:

Murfin Drilling Co.

DESCRIPTION:

CONTRACTOR:

Sage Drilling Co.

C SW SW

COMMENCED:

September 22, 1973

Sec. 20-34S-30W Meade County, Kansas

COMPLETED:

October 5, 1973

TOTAL DEPTH: 6320'

| FROM | TO | REMARKS |
|------|------|---|
| Ö | 4550 | Washed hole down to old TD of 4550 Feet. Ran DST#1 4470 Feet to 4490 Feet. |
| 4550 | 4845 | Drilled new hole. Drilling in Lime. |
| 4845 | 4920 | Drilling in Lime & Shale. |
| 4920 | 5645 | Drilling in Lime. Ran DST#2 5513 Feet to 5555 Feet. |
| 5645 | 5725 | Drilling in Lime & Shale. |
| 5725 | 6320 | Drilling in Lime. Ran DST#3 5695 Feet to 5765 Feet. Ran DST#4 5695 Feet to 5844 Feet. Ran Log. D&A. Hole Plugged. |

I certify that this is a true and correct copy of the washdown operations and drilling deeper on the above captioned well to the best of my know-ledge.

SAGE DRILLING CO., INC.

Clarence Michael

and sworn to before me this 10th day of October, 1973.

Louise K. Whitted, Notary Public

My commission expires: November 26, 1974.