

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-119-20946 - 0000

LEASE NAME Johnson

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1-14

3730 Ft. from S Section Line

4620 Ft. from E Section Line

LEASE OPERATOR Landmark Oil Exploration, Inc.

SEC. 14 TWP. 34 RGE. 30 (E) or (W)

ADDRESS 250 N. Water, Suite 308, Wichita, KS 67202

COUNTY Meade

PHONE# (316) 265-8181 OPERATORS LICENSE NO. 06113

Date Well Completed 6/22/95

Character of Well D & A

Plugging Commenced 6/22/95

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6/22/95

The plugging proposal was approved on 6/21/95 (date)

by Jim Barlow (Dodge City office) (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From Surface	To	Size	Put In	Pulled out
				8-5/8"	1519'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Plugged with 135 sxs 60/40 Pozmix, 6% gel. 1st plug set at 1520' with 50 sx, 2nd plug set at 600' with 50 sx, 3rd plug set at 40' with 10 sx, 15 sx in rathole, 10 sx in mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Oil Exploration, Inc.

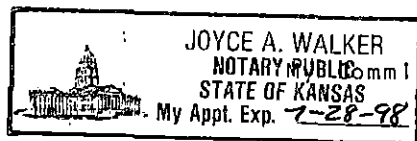
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jeffrey R. Wood (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) 250 N. Water, #308, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 1st day of August, 19 95



Joseph G. Staller
Notary Public

Commission Expires: 7-28-98